



Grand Lodge Bulletin

Vol. 64, No. 09

Editor: MWBro Robert E. Juthner

November 1999

2000 Masonic Tour

Fraternal Visit to Newfoundland, Prince Edward Island and Nova Scotia

I have been asked by several Brethren to organize a tour to visit the Maritimes during the year 2000. As Deputy Grand Master, I believe that no enterprise can be entered into without proper planning and before I proceed farther, I am asking that anyone interested in such a trip contact either me directly or the Grand Lodge Office to indicate his interest.

- Depart Calgary/Edmonton September 21, 2000 for 18 days.
- Visit to the Grand Lodge of Newfoundland and Labrador, St. John's.
- Tour Avalon Peninsula - Cape Spear, Witless Bay Ecological Reserve.
- Tour Burin Peninsula: St. Lawrence, Fortune, Grand Bank, perhaps St. Pierre/Miquelon.
- Tour Bonavista Peninsula where Cabot landed in 1497, and Terra Nova National Park.
- On to Gander and Cornerbrook, then sea voyage from Port aux Basques to North Sydney, NS.
- Travel the Cabot Trail, visit Baddeck of Alexander Graham Bell fame, Louisbourg National Historic Site, then via Antigonish and New Glasgow to Pictou, by ferry to Prince Edward Island.
- Charlottetown, Cavendish Beach, Anne of Green Gables Cottage and Summerside.
- Crossing the new Confederation Causeway and on to Halifax.
- Tour of Peggy's Cove, Lunenburg and Annapolis Royal.
- Return flight on October 8.

The tour will be for Masons, their Ladies and friends. The group will be limited to 50 persons; the Masonic visits are presently being determined, the support of the host Grand Lodges already having been obtained. It will be a fun-filled, busy trip with an estimate per person cost of \$2,975 (includes all

applicable taxes) for air fare, hotels (based on double occupancy), all breakfasts, 8 dinners, luxury highway coach and most sight-seeing tours. Each person will be responsible for other expenses.

As many arrangements will yet have to be made to ensure that this trip will be a pleasurable one, it is important that one's decision is made in a timely fashion, either by advising me or the Grand Lodge Office. Please note that this is not a Grand Lodge of Alberta tour.

Gerald T. Webber
Deputy Grand Master

Grand Master's Itinerary

November

- 2 Vulcan Lodge, Game Supper
- 5-7 AASR, Jasper, 125th Reunion
- 16 Irricana Lodge
- 17 Bow River, Calgary

District Meetings

November

- 5 Battle River District, Viking
- 20 Phoenix District, Freemasons' Hall - Calgary

Our Heritage

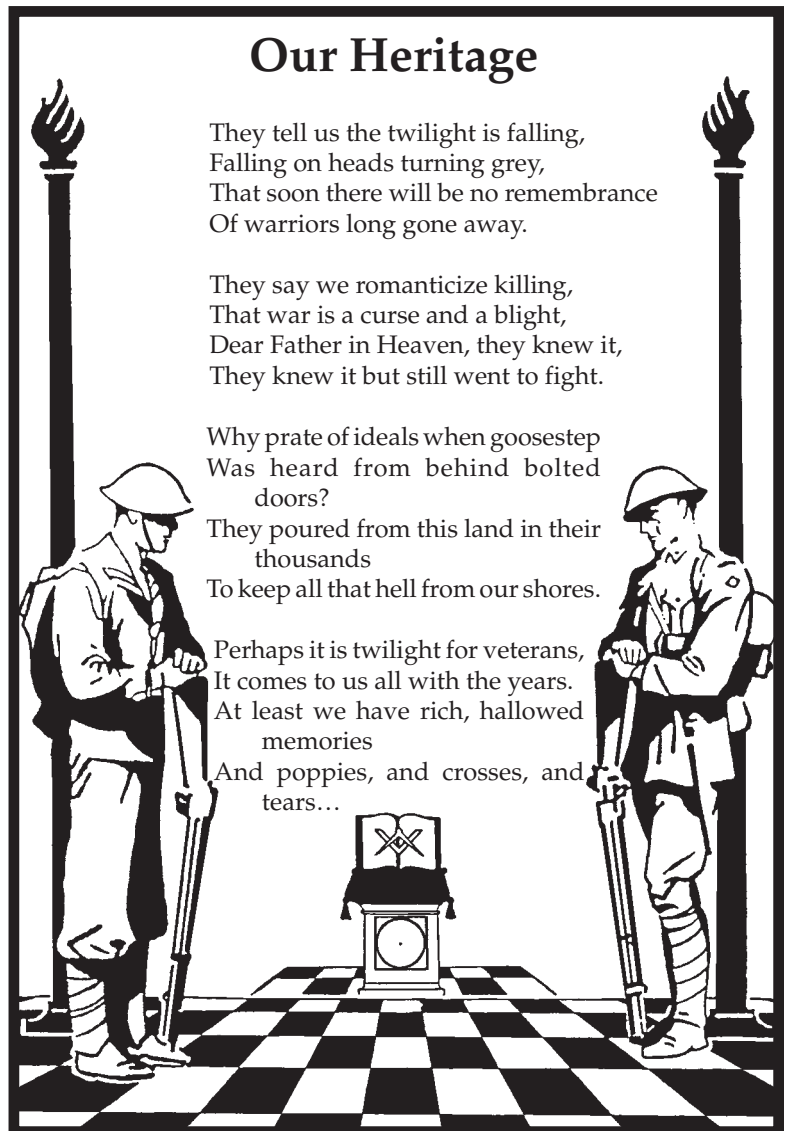
They tell us the twilight is falling,
Falling on heads turning grey,
That soon there will be no remembrance
Of warriors long gone away.

They say we romanticize killing,
That war is a curse and a blight,
Dear Father in Heaven, they knew it,
They knew it but still went to fight.

Why prate of ideals when goosetep
Was heard from behind bolted
doors?

They poured from this land in their
thousands
To keep all that hell from our shores.

Perhaps it is twilight for veterans,
It comes to us all with the years.
At least we have rich, hallowed
memories
And poppies, and crosses, and
tears...



Grand Lodge Bulletin

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 The Editor reserves the right, due to limitations of space, to accept, reject and re-write material submitted for publication.

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Editorial

Happy to Meet — Sorry to Part

Two recent dates in the annals of Freemasonry in Alberta must give us pause. One of these brought an addition of one Lodge to our Grand Register, the other the subtraction of an 87-year old Lodge from it. The one occurred on September 4th, the other was scheduled for September 14th. What a difference ten days can make.

It is not the intention of the writer to pass judgment on the Brethren of Quarry Lodge No. 70, of Redcliff, Alberta, for permitting their Lodge to fade into history, yet it is that all too often repeated demise of a constituent Lodge, of late, which we must deeply regret. After all, a Masonic Lodge is not an intangible, abstract entity, it is always a union of like-minded Brethren who cherish their bond of friendship and want to contribute to the betterment of mankind. What a noble purpose! Seventy-three Masters have served that Lodge through the years, and an untold number of other Brother Masons as well. Somehow numbers dwindled, enthusiasm waned, and the faithful stalwarts left found it impossible to continue. Not an isolated case. Fortunately for them, and us, is that they opted for amalgamation, rather than the permanent surrender of the charter, and how pleasingly fraternal was the decision by the Brethren of Medicine Hat Lodge No. 2 to welcome the loyal Brethren from Quarry in their midst.

How different is the situation in the geographically rather isolated city of Fort McMurray, where the Grand Master, accompanied by so many of his officers, six Past Grand Masters and visiting Brethren from all over Alberta, including far-away Medicine Hat, Lethbridge and the Crowsnest Pass (Calgary, Red Deer and Edmonton are too close to mention) had the rare privilege of Constituting and Consecrating Millennium Lodge No. 2000! In this thriving community where Fort McMurray Lodge No. 195 has since 1968 proved to be a Lodge composed of highly spirited Brethren, so much so that, almost bursting at the seams and experiencing a steady flow of petitioners for the degrees of Freemasonry, the Brethren saw the need for a sister Lodge. There is no doubt that both Lodges will co-exist in harmony and brotherly love, for the good of the Craft and every Brother Mason in their ranks.

What shall we make of all this? For one, we must accept the

Habitat For Humanity Partnership

You may have already heard about the Habitat for Humanity project the Masons are building in Edmonton in May 2000, and you may have wondered what was happening. Well lots — mostly behind the scenes and mostly good. So far we have 26 Lodges and Concordant bodies who have pledged \$1,000 or more for a total of \$33,000. A recruitment drive is underway to sign-up mallet swingers and general labourers from amongst the Lodges in Edmonton area and by this Fall we hope to have 200 signed up for the Spring Build.

The project is being organized through the Masters, Wardens and Deacons Association of Edmonton and is intended to raise the profile of Masonry in the community, help a family get a decent home, and have some fun in the process.

MWBro Art Jones has given the project his enthusiastic support and intends to lead a hammer swinging crew himself. We are looking to recruit the DeMolay, Job's Daughters and Eastern Star Chapters for even more support, and so far the outlook is promising.

If you are interested in lending a helping hand or learning more, feel free to contact David Roth at (780) 424-2171 or 452-5007 (H) or at droth@compusmart.ab.ca.

David Roth, PM (81)

Christmas Gift Ideas

The Grand Lodge Office has available for purchase, handcrafted wall and desk clocks which would be ideal for an office or den. These clocks are crafted by Bro George Kerr, Grand Lodge of Manitoba. The cost of the desk clocks is \$35.51 and the wall clocks, \$37.45 (this price includes GST). Should you wish to purchase two clocks we offer a special price of \$64.20. Limited supply.

Other items which might be of interest are our Birthday and Sympathy Cards which were printed especially for our Jurisdiction.

Please note — the new York and Canadian Rite Rituals are now available from the Grand Lodge Office at a cost of \$12.84 (includes GST) each.

Please feel free to contact the Grand Lodge Office should you be interested in these items.

New in Ontario

While in 1979 the Masonic Foundation of Ontario had opened a "Masonic Window" with its commitment to support deafness research, and through their association with the

fact that demographic shifts in society impinge upon our fraternity, as they do on dozens of other organizations, as is evidenced in particular by the exodus from rural areas to urban centres. There are of course other factors too, such as did not exist in the early days of Lodge formations in small towns and hamlets. The Brethren of yore could not foresee these developments, we cannot blame them, or their successors, for hoping that a Lodge, such as Quarry Lodge, would be there "until time shall be no more." By the same token, our present-day Brethren cannot guarantee the eternal existence of our proud Lodges in Fort McMurray, but the rest of us, wherever we may reside in this great Province of Alberta, can assure our Brethren, there up north and those in the southeast corner, of our brotherly love and continued support.

Happy to meet. Sorry to part. Happy to meet again!

Hospital for Sick Children and the Auditory Science Laboratory have committed significantly to issues of hearing health care, auditory research and rehabilitation of the hearing impaired, now — in July 1999 — the Foundation has launched the “Help-2-Hear” program as a “Millennium Project” which will have a two-year window. The objective of the campaign will be to establish a \$2M capital fund over the next two years that will provide the necessary funding required to continue the research to the next plateau: the early detection of hearing loss in neonates and infants, and guide them through an appropriate treatment strategy.

Based on *Emessay Notes*, August 1999

On Dress or Clothing

Second in a series of articles on Masonic Protocol and Etiquette

Oh, is this going to be a good one! There will be comments like “In this day and age...” or “We must relax the rules...” (meaning, we must lower our standards) to attract and keep young men, and similar protests along these lines. Indeed, there are some areas on this continent where Masonic Brethren assemble in extremely “relaxed” attire, something we do not usually see in our jurisdiction. What does casual (sloppy?) dress signify? It seems to this writer, and many who spoke to him on the subject, that not dressing properly for Lodge is a sign of disrespect for the fraternity (and what it stands for) as well as the individual Brethren who may be wearing their Sunday Best. Well, maybe we should not be too rigid and allow for an easing of some of what is deemed acceptable, but only in such special circumstances as when the temperature in the not air-conditioned Lodge room has risen to 30°C plus and the Master proclaims that it is alright to continue in shirt-sleeves. Exceptions, however, only confirm the rules!

At regular business meetings in Alberta, business suit complete with dress shirt and necktie has always been acceptable, and so it should be. In many of our Lodges it is the custom when a degree is conferred, a Grand Lodge Officer is received, or a special milestone is marked that the Lodge summons stipulates “Formal” wear, at least for the officers. What, however, is formal wear? Authorities on etiquette (and we are speaking here only about men’s, not ladies’ clothing) regard only white tie and tails and their military equivalents as “formal,” while the black tie and dinner jacket are considered “semi-formal.” As an aside, let us see where the US-American term “tuxedo” originated: this suit of evening (!) clothes got its name during the late 19th century from Tuxedo Park, the site of a country club in New York where it was first worn. It may be immaterial whether we call it “tux” or “dinner jacket,” but it matters to know that, as in diplomatic, military or other societies of distinction, the use of this garment is limited to the evening hours, or dinner time - it is never to be worn before 6 PM! This should be borne in mind when meeting in a daytime Lodge or assembling in Grand Lodge in the morning or afternoon.

So how do we solve this dilemma? We might take a hint from our Brethren in Central Canada, or in British Columbia, the officers (at least GMs, PGMs and GWs) appear during daytime sessions in cutaway and striped trousers, grey striped ties or ascots, in other words, properly dressed. Unlike the black tie and dinner jacket (“tuxedo” — ugh), the white tie and tails are not subject to hour-of-the-day limitations and constitute the real “formal” dress, a fact which was known in Alberta during the earlier decades of this century, to wit, the

portraits of Grand Masters from 1905 to 1947 (with only few exceptions) and a very few Grand Masters since, as shown in the *History of the Grand Lodge of Alberta 1905-1980*.

Vanderbilt, in the *Complete Book of Etiquette*, has this to say on the subject:

When Not To Wear Evening Clothes — It is not correct, no matter what you occasionally see, for a man to wear dinner jacket... in the daytime unless, perhaps, he’s being buried!...

The only other possible uses for evening wear in the daytime are an audience with the Pope and certain Continental State functions when full evening dress is worn, not a tuxedo.

Because the wearing of tuxedos in Masonic circles in Alberta during the daytime has become so rampant, displaying either ignorance or disregard for what is socially acceptable, we should here again quote Vanderbilt:

The Morning Coat or Cutaway... is worn at any daytime function, until six o’clock, that makes any attempt at being impressive or festive... any daytime ceremony... Formal daytime dress should be worn frequently, so a man feels at ease in it. His coat need not be the cutaway but, more modernly, may be the short, even double-breasted black or Oxford sack coat, or “director’s coat”... [I] suggest the short and more wearable jacket to be worn with usually, but not necessarily striped trousers.

With all this about formal attire, we must not forget that there are some Lodges whose Brethren may have decided on a festive apparel of a different kind, as for example, to wear a dark, black or blue blazer and grey trousers, or a dark suit. That is quite acceptable, particularly when accompanied by the “Alberta Masonic Tie,” a navy or royal blue four-in-hand with the square and compasses and three Alberta wild roses embroidered on it. Whatever the custom of the Lodge, it is uniformity of dress, particularly among the officers, rather than style, that contributes to the dignity. Sports jackets, sports shirts, the turtleneck which has been long passé and any too light coloured garments are too casual and too informal for use in Lodge.

In the next issue of the *Bulletin*, we shall examine several more aspects pertaining to dress in Masonry, before we move on to other interesting points of Masonic Protocol and Etiquette.

Till then - your servant, Masproquette.

REJ (*Bibliographical information given on request*)

Alberta Miscellany

Bow River Lodge No. 1 — At our regular meeting we will be having our “get reacquainted session.” Many Brethren who have gotten out of the habit of attending their Lodge have expressed their reluctance to return because they feel uncomfortable about the signs, words, etc. This meeting will address that situation in a way that should be a lot of fun for all and benefit the Lodge.

Kelvingrove Lodge No. 187 — We are pleased to learn that Alberta Transportation has granted Kelvingrove Lodge 3 km of highway to clean up annually. Bernie [MacLean, Sec-Treas] wisely selected a high visibility stretch of Highway 1A just west of Calgary’s city limits.

Red Deer Lodge No. 12 — (*From their May 1998 Lodge summons*) “October 1998 marks the 100th Anniversary of our Lodge. The occasion will be commemorated by banquet, a history either enacted or in video form and a commemorative photo...” [The Editor of the *Bulletin* was informed that the

Lodge Meeting with Horse Sense



On a beautiful, sunny day, June 19, 1999, Bassano Lodge No. 55 held its 9th Annual Outdoor Lodge on Bro Armstrong's ranch. The Lodge Officers conferred the first section of the MM Degree, while the second section was performed by Al Azhar Shrine Mounted Patrol with WBro Wayne Jones as MEKS and the troupe's President, Bro Stan Homer as Grand Secretary. The (real) Grand Secretary of the Grand Lodge of

Alberta, RWBro John Knox, acted as the First Fellowcraft.

It was an excellent degree, was well attended by members and visitors and showed great fellowship. Following the event, everyone enjoyed a lunch, beef on a bun, and more!

The photograph serves as testimony of this annual outdoor degree conferral.

WBro Richard Trombinski (23)

100th anniversary celebrations were postponed to September 1999, and on again enquiring in the spring of 1999 received no reply. The *Bulletin* apologizes to the Craft in Alberta for not being able to provide information.]

Kitchener Lodge No. 95 — OATH: Few words are more wrongly used, at least in Masonic circles, than the word "oath."

A candidate takes upon himself a solemn obligation to do certain things and to refrain from certain actions. The word OBLIGATION is from the Latin OB (to) and LIGARE (bind). It is a tie, a bond, an agreement, a profession of intention, a responsibility, a duty agreed upon, a constraint of action, a pledge, an acknowledgment of promises made.

In no such definitions can be found any similarity to the meaning of the word "oath," which is the concluding phrase by which the assumer of the OBLIGATION calls upon that which he holds sacred to witness his vow.

In court of law the witness swears to tell the truth, the whole truth and nothing but the truth. He ends [with] "So help me, God" which is the oath, attesting to the sincerity of his OBLIGATION. In taking both OBLIGATION and attesting it by the oath, the witness is required to raise his right hand, a curious throwback to ancient days in which a man offered his right hand to be cut off if his oath was broken. Still more an oddity is the small boy's attestation "by golly" made without knowing that he is offering the ancient "gol" (hand) if he tells not the truth.

The Masonic OBLIGATIONS are high-minded duties voluntarily assumed by candidates as their part in becoming Brethren of the Ancient Craft; the oath which they take is their attestation of the validity of the covenants they thus make. To speak of the whole as a Masonic "oath" is to name the whole for a minor part.

Rockyford Lodge No. 123 — Have you noticed that everything is now farther away than it used to be; it is twice as far to the corner, and they have added a hill. They are using smaller print in the newspapers and there is no sense in asking anyone to read aloud because everyone speaks in such a low voice I can hardly hear them. Also, I ran into an old classmate and he aged so much that he didn't even recognize me.

Beacon Lodge No. 190 — Imagine there is a bank that credits your account each morning with \$86,400. It carries over no balance from day to day. What would you do? Draw out every cent, of course! Each of us has such a bank. Its name is TIME. Every morning it credits you with 86,400 seconds. Every night it writes off, as lost, whatever of this you have failed to invest to good purpose. It carries over no balance. It allows no overdraft. Each day it opens a new account for you. Each night it burns the remains of the day. If you fail to use the day's deposits, the loss is yours. There is no going back. There is no drawing against the "tomorrow." You must live in the present on today's deposits. Invest them so that to get from them the utmost in health, happiness, and success! The clock is running. Make the most of today.

King Hiram Lodge No. 21 — A Master of a Lodge is not a single entity. He is a reflection of the whole Lodge and of you as a member of that Lodge. When you install a Master you make verbal and open commitment to serve that Master. This is also a commitment to the other members of the Lodge, for, in accepting to serve the Master, you also accept to serve the Lodge and that means all its members. That is what makes us good Masons.

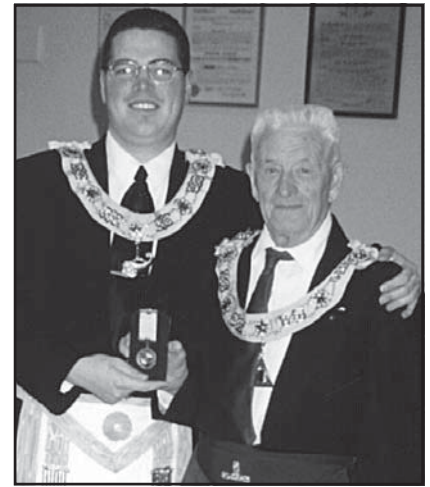
Jasper Park Lodge No. 143 — As the 75th Anniversary of our Lodge will be in June 2000, perhaps we could plan for some special homecoming event to celebrate the big day...



Tit for Tat

Mutual presentations in Lodge, particularly along blood lines, are extremely rare, but this happened during the past Masonic term in York Lodge No. 119, in Lethbridge. The left picture shows how, on November 24, 1998, Bro Kyle Burns (l) is presented with his MM certificate by his grandfather, RWBro Jack Waterhouse (r), while the picture on the right records how, on March 23, 1999 Bro Kyle Burns presents a 50 year jewel to his grandfather RWBro Jack Waterhouse. These events will surely be long remembered by both Brethren as well as the members of York Lodge.

Keith Roberts, PDDGM (119)



Conference of Grand Secretaries in North America

The fourth and last in a series of reports by RWBro G.T Webber

The conference room was filled to capacity when VWBro James Daniel addressed the assembled Grand Secretaries and observers on the topic of **Grand Lodge Recognition** and resultant problem areas. The Grand Secretary of the United Grand Lodge of England (UGLE) spoke from a prepared text.

He stated that the UGLE will not impose on other Grand Lodges but will strictly adhere to the 1929 "Basic Principles for Grand Lodge Recognition" which, as he said, "had stood the test of time." These stipulate:

1. Regularity of origin, i.e., each GL shall have been established by a duly recognized GL or by three or more regularly constituted Lodges.
2. That a belief in the GAOTU and His revealed will shall be an essential qualification for membership.
3. That all initiates shall take their Obligation on or in full view of the open Volume of the Sacred Law, by which is meant the revelation from above which is binding on the conscience of the particular individual who is being initiated.
4. That the membership of the GL and individual Lodges shall be composed exclusively of men, and that each GL shall have no Masonic intercourse of any kind with mixed Lodges or bodies which admit women to membership.
5. That the GL shall have sovereign jurisdiction over the Lodges under its control: i.e., that it shall be a responsible, independent, self-governing organization with sole and undisputed authority over the Craft or Symbolic Degrees (EA, FC and MM) within its Jurisdiction, and shall not in any way be subject to, or divide such authority with, a Supreme Council or other Power claiming any control or supervision over those degrees.,
6. That the three Great Lights of Freemasonry (i.e., the VSL, the S and the C) shall always be exhibited when the GL or its subordinate Lodges are at work, the chief of these being the VSL.
7. That the discussion of religion and politics within the Lodge shall be strictly prohibited.
8. That the principles of the Antient Landmarks, customs, and usages of the Craft shall be strictly observed.

In this context Bro Daniel added that when the UGLE recognizes a GL in a territory, it will not recognize any other GL there, but where such a problem arises, the UGLE will not get involved in disputes. The UGLE is very strict in not

permitting their members to attend Grand Lodges not recognized by it. He then turned to three current problem areas:

Grand Lodge of India — In 1961, the then established new Grand Lodge of India signed a concordat with the UGLE and the GLL of Scotland and Ireland which gave it certain privileges but excluded the right to persuade members of existing LL (English, Scottish or Irish) to demit and join the GL of India. In 1992 the GL of India elected to amend the concordat (unilaterally) for the purpose of promoting and developing membership, whereupon the GLL of England, Scotland and Ireland withdrew recognition. The problem has not been resolved.

Grand Lodge of Greece — In 1992, the UGLE withdrew recognition from the GL of Greece and recognized a rival "National Grand Lodge of Greece and Cyprus." Ongoing negotiations to resolve the dispute have met with no progress.

Grand Orient of Italy — When this GL supported the GL of Greece, in 1993 the UGLE withdrew recognition and, instead, recognized the newly formed, so-called "Regular Grand Lodge of Italy." The UGLE, it was stated, was endeavouring to solve the problem. [Editor's note: all three of the above GLL are still in fraternal relations with the GL of Alberta.]

Bro Daniel also touched on the recognition problems created when Grand Lodges recognize Prince Hall Grand Lodges not yet recognized by the UGLE. Off the topic, in answering questions, he mentioned that in Britain problems were experienced which were similar to those in North America. He felt that Lodges have lowered the bar for candidates, that Freemasonry was too cheap. He also stated that if a Lodge could not carry the overhead, it should get rid of it, rather than to forsake the quality of the men entering the Craft.

Also regarding recognition of Regular Grand Lodges, Bro Nat Grandstein, of the Grande Loge Nationale Française spoke on the development of Freemasonry in *Eastern Europe*. In areas where Freemasonry had thrived (a long time ago) before it was proscribed, he said, it can still be restarted, and this has already happened. There are excellent people in place but the new Grand Lodges are under stress as there are power struggles, rival Grand Lodges being formed and a general strain on the organizations as they develop their superstructures. The next stages of growth will be very difficult. He concluded his address with a call to every Mason, indicating that if we are to preserve Freemasonry, this must be accomplished through "Regularity, Regularity, Regularity!"

Our DDGMs

Once again, in the November, December and January Bulletins we present brief profiles of the District Deputy Grand Masters serving the Craft in Alberta during the 1999-2000 term.

Beaverhills District

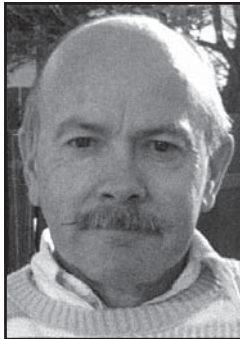
RWBro G.W. Wayne Trann was born June 29, 1952 in Crystal City, MB and now resides in Edmonton where he is engaged as a Communications Technician. He is married to Gayle, and the couple has three children: David, Keri-Lynne and Brian. Wayne was initiated, passed and raised in 1976 in Empire Lodge No. 63, which Lodge he had served as WM in 1984 and again in 1992.



He is a member of the three bodies of the A&ASR in Edmonton, North Star Chapter No. 2 RAM, and Allenby Chapter No. 38 OES. He is a Past Chapter Dad of Jubilee Chapter, Order of DeMolay and has been honoured by that Masonic youth organization with the DeMolay Cross of Honour.

Chinookarch District

RWBro Donald P. Graham, born July 14, 1940 at Lethbridge, AB, is a retired Hydrology Technician who had worked for Agriculture Canada and, until retirement, was Secretary-Manager for CAESA (Canada-Alberta Environmentally Sustainable Agriculture), concerned with water quality. He has been married to Elisabeth for 33 years, and they have three children and four grandchildren. Donald served in the Canadian



Forces Reserve for 13 years, was Commanding Officer of 20 Independent Field Battery RCA, and also served on the Board of Governors for the Alberta Army Cadets. At present he is a volunteer in the literary program at the Lethbridge Public Library.

Our Brother received the degrees of Craft Masonry in Charity Lodge No. 67 in 1979, served that Lodge as WM in 1983 and again in 1987, and is a Past Worthy Patron of Laurel Chapter No. 43, OES.

Mighty Peace District

RWBro Steve F. Johnson was born February 2, 1953 in Claresholm, AB, but now resides at Fairview where he is occupied in more than one professional endeavour: as a heavy-duty mechanic he manages the service department of Fivestar Equipment, a John Deere dealership, but he also farms together with his wife Peggy, raising a mixture of pure-breed Red Angus cattle and commercial cows. Steve and Peggy have three children, Jackie (24), Trina (21) and Robert (9).



Brother Steve was initiated, passed and raised in Northland Lodge No. 147 in 1983, was their WM in 1986, and is a member of the Edmonton bodies of the A&ASR. In other endeavours, he has been a member of the BPOE (Elks) since 1973 and a leader, District Commissioner and President of the Scouting movement since 1974, having received the medal of merit from Scouting in 1989. He has also been Vice-President of the Agricultural Society and is a board member of St. Paul's United Church.

Northern Lights District

RWBro Robert J. (Bob) Bell, born August 1, 1937 at Bilby, AB, is a farmer and businessman in Onoway. He was employed in banking and sales finance from 1955 to 1977 in all four western provinces, and in 1977 started an agriculture service business in conjunction with farming, which still continues.

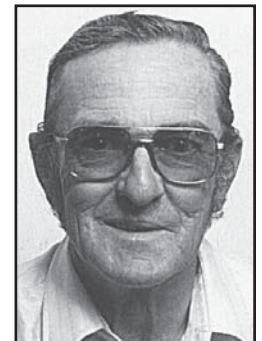


Bob married Louise in 1961; they have two adult children, Darryl and Glenna, eight grandchildren and one great-grandson. Louise is a career Registered Nurse specializing in geriatrics. They have both been involved with Wolf Cubs, Figure Skating, Minor Hockey and a number of other volunteer activities.

Our Brother received the degrees of Freemasonry in Onoway Lodge No. 138 in 1979, served as WM in 1983, 1992 and 1993, and was appointed Grand Steward for the 1994-95 term.

Palliser District

RWBro C. Richard Lindsay, who was born on December 9, 1939 at Cust, New Zealand, is an electrician by trade residing in Medicine Hat. He is married to Dorothy. Richard is a Past President of the Medicine Hat and District Minor Soccer Association, is a coach for League and Rep teams and a referee for both Minor and Senior Teams.



Brother Lindsay was initiated, passed and raised in 1962 in Mairaki Lodge No. 131, Grand Lodge of New Zealand, affiliated with Medicine Hat Lodge No. 2, where he served as WM in 1980, and was appointed Grand Steward for the 1992-93 term.

So True!

Fishermen and hypochondriacs have something in common: they don't have to catch anything to be happy.

The only thing worse than being on the wrong side of an argument is to be on the right side with no one listening.

Some people can create happiness wherever they go. Others, whenever