



A Letter to the Masons — I Did It!

Credit for Credentials: a thank-you for the many years of support.

“It takes a village,” they say. “It takes a whole village to raise a single child.”¹

I speak as one of the children who, over the last few years, was well-cared for, and I can say that this phrase truly embodies what the Masons exude to the community of Southern Alberta.

It is this demonstration of selflessness and altruism that inspires me to write this simple gesture of thanks for the financial contributions and emotional support that the Masons of Alberta have given me over the last few years.

Throughout my schooling I have been fortunate enough to receive multiple Masonic bursaries and, on one occasion, was the recipient of the Ross Sheppard Memorial Bursary. The financial support allowed me to focus and devote time to my studies without the burden of a large tuition weighing on my thoughts. In my first years of school I worked multiple jobs, and at one point found I was working three at a time — teaching Sunday school, lifeguarding and working the front desk at a local hotel during the night shift. The bursaries I received gave me time; time I could use to focus on my studies, pay for extra textbooks and purchase study aids. It gave me room to breathe, which allowed me to succeed

¹ *It Takes a Village*. Jane Cowen-Fletcher, 1994.

with excellence in my programme. Along with the financial support I received, the Masons have never failed to give their unwavering emotional support to me through the duration of a demanding programme, always wishing me well and keeping me in their thoughts.

On Thursday, 30 May 2013, I graduated from the Bachelor of Science and Nursing programme at the University of Lethbridge and, having successfully completed the Canadian Registered Nursing Exam², I have obtained my full licence and credentials as a Registered Nurse. The Canadian Registered Nursing Exam is internationally viewed as the highest standard of nursing practice, and globally my license is virtually limitless in my ability to practice worldwide. For now I work at the Lethbridge Regional Hospital on one of the busy surgical floors and I am looking to expand my career into the operating room as a surgical scrub nurse.

As a nurse I have seen people take their first full gasping breath of life, and the quiet release of their last. I am the nurse who sits quietly with patients

² Canadian Registered Nursing Exam (CRNE), <http://www.cno.org/become-a-nurse/about-registration/entry-to-practice-examinations/rn-exam/> Retrieved 29 May 2013.

offering a warm embrace when they are diagnosed with a life threatening disease, and the nurse who will share a smile after a successful surgery. I care for my patients passionately, investing all I have into the health and treatment of those placed in my care.

I have been cared for and given the chance to do something great with my life, something that I may not have had the opportunity to do had I not received the help of those I had never even met. I owe a large part of my success to the people who sacrificed so much to ensure that I could receive a quality education. Thank you for believing in this young child, whom you did not even know. Faithfully you donated your well-earned dollars to a child, to allow her to grow and learn. I would like you to know that your leap of financial faith was not lost on me.

My name is Jenelle De Coste RN BN, and I am a nurse who everyday tries to save lives and to better the health of those who need it most. Thank you for helping raise this child. Your gestures will never be forgotten.

Yours truly,

Jenelle De Coste RN BN

[*Editor's Note: Jenelle was the 2008 recipient of the Ross Sheppard Memorial Bursary.*]

Report on the All Canada Conference

RWBro John Slade, DGM, Grand Lodge of Alberta.

The thirty-first Annual Conference of Grand and District Grand Masters AF & AM of Canada, which includes the Provincial Grand Lodge of Scotland (Newfoundland & Labrador) was held at the Hilton Suites Airport hotel in Winnipeg, Manitoba, 5–6 April 2013. The theme this year was “Masonic Education: Who is Responsible for What?”

The delegates began arriving on Thursday, 4 April 2013, and were happy

to renew old acquaintances and begin making new ones. The talk around the supper table, as you can imagine, covered all aspects of Freemasonry. Topics ranged from membership, ritual and public awareness to education, both Masonic and non-Masonic, within their own jurisdictions.

The Friday morning session was an informal round table meeting held in-camera. The discussions were varied with many frank remarks on how

Freemasonry is faring in the different jurisdictions.

The conference was officially opened on Friday afternoon by the President, MWBro David Roth, who elaborated on the theme, presented an overview on the conference format and set the ground rules for the weekend.

Reports were received from all the Provincial Grand Masters in attendance throughout the conference. The following reports were also received:

- Western Canada Conference;
- Conference of Grand Masters of North America;

- Conference of Grand Secretaries ;
- Tri- Jurisdictional Outdoor Lodge;
- Committee on Recognition;
- Committee on Prince Hall Masons; and
- Conference Secretary and Treasurer.

Papers were presented on “Masonic Education” by MWBro Don Beattie PGM (MB) and “Masonic Career Engagement” by RWBro Stephen Allen DGM (NB).

A panel discussion was presented

on “The Role of Grand Lodge in Masonic Education” with MWBro Owen Devereaux PGM (GLS), MWBro Garry Dowling GM (GLCPO) and MWBro Murray Webster GM (BC&Y)

The education portion concluded with a demonstration of a Masonic debate by MWBro David Roth.

The weekend proved to be beneficial to all, in all aspects from education to the camaraderie that is gained by all

attending these conferences. While the conference time is short, there is a lot packed in for everyone to take back to his jurisdiction.

The informal meetings and fireside chats always produce excellent topics and a variety of answers and methods on how best to handle situations. All are very different, which is what makes this conference an excellent choice to attend.

Queen of Sheba Visits King Solomon

Bro Ronald Gale, United Grand Lodge of New South Wales, The Short Talk Bulletin, The Masonic Service Association of North America, June 2013

Solomon’s kingdom was a strategic bonanza to whomever controlled it. It was at the virtual crossroads of the world. This ribbon of land, with the sea on one side and the desert on the other, provided the single viable land route for both trade and conquest between the vastly more powerful states that bordered it.

One must realize that the kingdom over which Solomon ruled was far more extensive than the Israel we think of in today’s world. King David, Solomon’s father, had won from the Edomites a strategic port and a great tract of surrounding land where the desert stopped at the narrow waterway leading to Arabia and Africa.

This area had been the nexus of civilized trade for over a thousand years. For that reason, the prize for every empire and pseudo-empire of the age. Century after century, millennium upon millennium, processions trekked across it—the chariots of the Pharaohs, caravans from Arabia, armies from Assyria and horsemen from Babylonia, the Persians, the Macedonians, Greeks, Parthians and, later, the Romans.

As head of state of a kingdom whose chief export trade could only be with and through Israel, the Queen of Sheba would certainly have had good reason for trade talks with King Solomon, and it is very likely that her real mission was for the purposes of such discussions,

and the gifts exchanged were to open trade relations.

Recorded in the Bible as simply a Queen of the East, modern scholars believe she came from the Kingdom of Axum in Ethiopia, the Kingdom of Saba (Sheba) in Yemen or both. The Jewish historian Josephus identified her as a Queen of Egypt and Ethiopia.

Sheba (aka Saba) was a wealthy country, rich in gold and other precious stones, as well as incense and exotic spices sought by neighbouring kingdoms. From ancient times, perfumes and spices were popular commodities in the near East, and the spice trade was a particularly active one. From both the Bible and other classical sources, it appears that the valuable plants, from which the coveted aromatic resins, incense, spices, and medicinal potions were produced, were grown mainly in the kingdoms of southern Arabia. From this area, major land and sea trade routes branched out to all the great trading centers of the ancient world.

Sheba was then the ‘Land of Spices,’ one vast fairy-like scented garden of the costliest spices in the world. For 1,500 years, this garden of spices bloomed around the capital Marib.

We are told that when the temple at Jerusalem had been completed, by the wisdom of King Solomon and assisted by the strength of Hiram, King of Tyre and the beautifying skill of Hiram

Abiff, the monarchs of the neighbouring countries sent their ambassadors bearing precious gifts to King Solomon to congratulate him upon the completion of his great and holy work.

But the sovereign of a more distant country—the Queen of Sheba—was not to be content to send an embassy. She, herself, would go up to Jerusalem, so that her own eyes might see the magnificent Temple, and her own ears might hear the wisdom of King Solomon, whose fame was spread abroad throughout the then known world.

And when the queen of Sheba heard of the fame of Solomon concerning the name of the Lord, she came to prove him with hard questions. And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

I Kings 10:1–2.

The Queen of Sheba’s desire to encounter Solomon was ardent enough for her to embark on this momentous journey, across the desert sands of Arabia, along the coast of the Red Sea, up into Moab, and over the Jordan River to Jerusalem. There are 1,500 miles of desert and mountain between Sheba and Jerusalem.

Such a journey required at least six months time each way, since camels

<p>Provided to Freemasons of Alberta and the Northwest Territories west of the 4th Meridian who are members of</p> <p>The Grand Lodge of Alberta, A.F. & A.M.</p> <p>330 – 12 Avenue SW, Calgary, Alberta T2R 0H2 Tel 403-262-1140 — Fax 403-290-0671 www.freemasons.ab.ca</p> <table border="0"> <tr> <td>Grand Master</td> <td>MWBro John Cameron</td> </tr> <tr> <td>Deputy Grand Master</td> <td>RWBro John Slade</td> </tr> <tr> <td>Senior Grand Warden</td> <td>RWBro Chris Batty</td> </tr> <tr> <td>Junior Grand Warden</td> <td>RWBro James Ratchford</td> </tr> <tr> <td>Grand Secretary</td> <td>RWBro Jerry W. Kopp</td> </tr> </table>	Grand Master	MWBro John Cameron	Deputy Grand Master	RWBro John Slade	Senior Grand Warden	RWBro Chris Batty	Junior Grand Warden	RWBro James Ratchford	Grand Secretary	RWBro Jerry W. Kopp	 <p>Published each month except July and August by</p> <p>The Grand Lodge of Alberta, A.F. & A.M.</p> <p>Editor: RWBro George Tapley 339 Whitefield Dr NE, Calgary, AB T1Y 5S2 Tel 403-280-6776 — Fax 403-290-0671 e-mail: editor@freemasons.ab.ca</p>	<p>The Committee on the Grand Lodge Bulletin RWBro George Tapley (Chairman); MWBro Robert E. Juthner, Editor emeritus; WBro Garth Cochran; WBro Loren Kline; Bro Trevor Morris; Ex Officio: Grand Master, Deputy Grand Master & Grand Secretary</p> <p>Annual subscription rate for non-members of the GLA is C\$10.00 plus mailing costs. Republication rights are granted to other Masonic Jurisdictions, but acknowledgement of the source is requested. The Editor reserves the right to accept, reject and re-write material submitted for publication. Deadline for copy is the 1st day of the month, two months prior to the month of issue.</p>
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“The Visit of the Queen of Sheba to King Solomon,” oil on canvas, painting by Edward Poynter, 1890, closely follows the descriptions from the Bible. It is now at the Art Gallery of New South Wales, Australia.

could rarely travel more than 20 miles per day. Arabian camels were tall and hardy, able to store water and fat for three weeks while living only on desert roughage.

Wearing saddles of oak, padded with colorful fabric, and hung with gold chains and crescents to win the favour of the gods, camels in a caravan were strung together by ropes made of goat hairs. Baby camels born along the way were carried on the back of the camel ahead to assure its mother of its wellbeing.

Although there is no direct evidence of their well-publicized meeting, it is noted in the Bible (1 Kings 10), The Holy Koran, The Jewish Talmud (Oral Law) as well as by the noted Jewish historian Flavius Josephus, and also recorded in the Ethiopian narrative (Glory of Kings — the Kebra Negast). It is even referred to in the ceremonies of Freemasonry and several of its allied Masonic Orders.

The relationship between King Solomon and the Queen of Sheba has been the subject of seven films, 16 books, one operatic musical, one television program, one ballet feature, three poems, 21 songs, and about 70 paintings.

The acquisition of a print copy of the painting of “The Visit of the Queen of Sheba to King Solomon” brought into sharper focus the trading activities of the King and the associated commercial activities that were such an outstanding feature of his Kingdom. I recall being very impressed by this particular painting which I first saw hanging in Freemasons’ Hall in London and later in the Masonic Temple in Dublin.

The painting by Sir Edward John Poynter in 1890 is the best of all those many images I have viewed, primarily because it so effectively portrays the “House of the Forests of Lebanon” with its lofty cedar pillars (of which there were 45, soaring 62.5 feet high or 30 cubits) as described in the Holy Bible (1 Kings 7:12) and other reliable sources.

And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the Lord, and for the porch of the house.

I Kings 7:12.

(Read also the next verses, beginning at 13, to see King Solomon calling Hiram out of Tyre, and what Hiram created.)

It was a massive building, covering over four times the total area of the Temple. The cedar pillars were topped with cedar beams at a height of 62 feet.

The Poynter painting also illustrates some of the 300 shields of gold that were hung around the upper walls as well as the six steps leading to the ivory throne, with a row of six lions on either side, as recorded in I Kings 10:17–10 and 2 Chronicles 9:16.

And three hundred shields made he of beaten gold: three hundred shekels of gold went to one shield. And the king put them in the house of the forest of Lebanon.

II Chronicles 9:16.

Grand Master’s Itinerary

October

- 16–18 Western Canada Conference, Canmore
- 19 Especial Communication for the Re-Consecration of Zetland Lodge No. 83, Calgary and celebration of its 100th Anniversary.
- 26 Calgary Highwood District Meeting; Calgary Freemasons’ Hall; 18 00 h; Mtg 19 30 h

Masonic Higher Education Bursary Fund Report

RWBro Chris E. Batty, MHEBF Committee Chairman, Saskatchewan Lodge No. 92

Due to the generosity of Alberta Freemasons, the Masonic Higher Education Bursary Fund has experienced another successful year. Thank you all.

The Fund received a very generous Christmas present from Brother George (Matt) Mathews of White Rock, BC, in the way of three properties, two in Peace River and one in White Rock. George was born at Waterhole, two miles south of Fairview, on 8 February 1919. Waterhole is where his grandfather, who emigrated from Germany, lived. His father, who was a stevedore at the London docks, emigrated from the UK and in partnership with H. A. George helped to build the Peace Hotel. With the sale of these properties, the funds will be invested and used to provide Bursaries and financial assistance to students from the Peace River and Grand Prairie area.

Matt is a very youthful 94. When I first met him in 2011, he was driving, and drove from White Rock to Edmonton, Peace River and back. He was cheerful, had a very happy disposition and

personified the ideals of a Freemason.

At the Masonic Spring Workshop in Kananaskis, the Fund was very graciously permitted to have the premiere showing of the new MHEBF video, *Do the Good Act*, which was directed by Bro Don Stannard and narrated by Bro Sean Tracey, both of Empire Lodge No. 63. The video was well received, and can be viewed on YouTube by typing "mhebf" in the search box. I would like to thank those involved in making the video for an excellent job and the members of the Masonic Spring Workshop Committee who made this all possible. For those Brethren who have not seen the video, it introduces the viewer to MWBro Ross Sheppard, Bro George Douchet of the Lauraine Douchet Masonic Bursary for Pharmacy and Medicine and Krista Supervich, a MHEBF recipient, as well as the philosophy of Freemasonry.

In the spring of each year, the newly elected District Deputy Grand Masters undertake the task of interviewing each of the MHEBF applicants. Typically,

the Grand Lodge office receives approximately 250 applications. These applications are prioritized and the most needy 170 applicants are interviewed. Based on the applicant's financial need and the results of the interviews, 100 Bursary recipients are chosen by the MHEBF Committee. All who are involved in this process give generously of their time and resources, for which the Committee is truly appreciative. Again, thank you all.

These foregoing acts of generosity are truly amazing and can only enhance the reputation of Alberta Freemasonry, its Freemasons, and you as a Freemason with the next generation.

As each of us travels on our journey of life from the rough ashlar towards the perfect ashlar, may we all eventually be able to develop our own attributes and have the time so that we are able to help others on their journey of life and, thereby, help us to be happy ourselves and communicate that happiness to others.

Presentation of 2013 Masonic Higher Education Bursaries



At King George Masonic Hall (l to r): RWBros Stephen Broadley (Calgary-Highwood District); Jim Lawn (Phoenix District); and Allan Dickson (Alpha District) pose with 17 very happy 2013 Bursary recipients.



At St Marks Masonic Hall (l to r): RWBros Allan Dickson (Alpha District); Don Gillies (WM, St Marks Lodge No. 118); and WBro Joe Bratton (Alpha District Secretary) with two 2013 Bursary recipients.

Alberta Miscellany

Thoughts from the summonses, selected by Bro Trevor Morris

Waskatenau Lodge No.

154

Freemasonry is about connection: we connect with the Brothers in our own Lodge when we are initiated, and then deepen that connection while we progress together through the several

degrees. Visitors come through our West Gate, and in the spirit of welcoming hospitality we form new connections with these Brothers. Those who choose to reciprocate by taking part in meetings and events outside the walls of their home Lodge build on those connections as they cement and adorn these new

friendships. When we become more senior and experienced, we connect with new members as we guide them through their degrees and help them become good Masons while we teach them to connect, as we have done, with the deep meanings and truths of our ritual work.

Finally, we form a stronger connection with our own true nature, by imbibing the lessons so beautifully contained in

the teachings of our noble Craft. Each of these connections strengthens each of us, which in turn forms a foundation upon which our Lodges are supported — “in strength,” “God will establish.” In this spirit of connection, I encourage each of you to form at least one new connection in Masonry before we stand down for the summer. Pay a visit to another Lodge, take on a piece of ritual work you’ve not done before or simply take some time to reflect on the value our Fraternity adds to your life.

VWBro Stuart Krause

Exemplar Lodge No. 175

Finding a topic for this month’s message has been a struggle. Whether it is writer’s block or recent events, I don’t know, but for some reason I feel stumped. I’m sure all of you know how that feels. Now, I could have given up and come up with some excuse to not write this message. That would have been easy and I might not have given myself a headache worrying about it. But what happens next month? I got away with it once. Could I do it again? Then the month after that, and the month after that and so on, until I’m not writing them at all.

The same can be said about going to Lodge (oh boy, I can hear the groans). Yes, we’ve heard this all before, but maybe not enough. It is easy to make an excuse not to come to Lodge or stay for Festive Board or come out for a social event. It is easy to say we are too busy or make other excuses. The more excuses we make, the easier it is and the harder it is to make our way back. Sooner or later we stop doing anything at all.

A Past Master once said when you don’t feel like going to Lodge, that is the most important time to go and be amongst your Brethren. It is something I have taken to heart, and remember each time my brain tells me “I don’t feel like going” or “I don’t feel like doing that” or I’ve fallen into a rut. It can be a struggle, and we all know what it is like to be busy and have a lot on our plate. What we need to do is change our frame of mind; instead of using it as an excuse not to do something we should make it a reason to do something. Rather than saying “It has been a tough week. I think I’ll just stay home,” say “It has been a tough week. I can’t wait to see my Brothers in Lodge.” Maybe you’ll find, as I have, that going to Lodge and seeing the Brethren makes you feel better.

And don’t worry if you fell into

the trap and it has been a while since you have been in Lodge. We are your Brothers and we will be happy to see you back.

WBro Iain Girvan, WM

Redwood Lodge No. 193

I intended my message to be about spring — a time of rejuvenation, new life, hope and promise. I had intended to use this message to remind everyone that the grass is not always greener on the other side of the fence. However, the snowstorm that we had the pleasure of enjoying on Thursday, 21 March, the second day of spring, proved me wrong. There are a lot of places where the grass actually is greener than in Edmonton.

Having said that, it is often very easy (and I speak from experience, although I’m not proud of it) to feel sorry for ourselves because of what we believe we don’t have or have not achieved. In this fast-paced world that we live in, we are constantly being inundated with advertisements and images of where we should be, what we should have and how we should look and feel. There is always going to be someone who is smarter, funnier, richer, more successful... and the list goes on and on. It is so very easy to forget what is really important: our health, our family and friends and their truly unconditional love for us (whether we always deserve it or not). We so easily take these most important gifts for granted and forget that without our health, or the health and companionship of our loved ones, we truly have nothing. Happiness comes from within and what we should have, should do for a living and/or how we should act and feel is subjective and very much ideology.

The various lectures and charges in the degrees remind us that life is fleeting, and regardless of who we are and what we have, it will come to an end, leaving only the mystery of when! They also teach us not only to prepare for this inevitability but, more importantly, how to “Live” while we are here. With that, I encourage you to live in the moment, find the silver lining in every situation and enjoy what you have, not what you wish you had, always remembering that although you may be envious of that greener grass, yours is the greener grass that many far less fortunate envy. Take a moment to reach out to those who are less fortunate and make their life a little better. Try to “be especially careful to

maintain in their fullest splendor those truly Masonic ornaments, benevolence and charity.”

WBro John Hackwell, WM

Ye Olde Craft Lodge No. 196

Through history, mankind has tried to understand the world we live in, and has sought to communicate the ideals that draw, inspire and motivate us. Often this takes the form of stories, and across the regions of the globe, races and time similar stories or themes have appeared. We call these myths, and they can be grouped by theme — for example, creation myths. The hero’s journey is another theme. In it, the hero becomes cut off from home and family — the supports he has known — to face seemingly insurmountable and often terrifying obstacles, and after a time emerges victorious. While the stories speak of outward events, such as having to fight armies while badly outnumbered or giants or dragons, the real battle is the inward journey. It is a psychological drama wherein the hero, as he was, must die to be reborn. It is a story about the evolution of (self) consciousness. As a Mason, this either does, or will later in your Masonic journey, bring to mind a certain story, a myth of Freemasonry.

So, are there myths in Freemasonry? Well, yes there are, but not the ones promulgated by the conspiracy theorists on the Web.

Bruce Lincoln, in his book *Theorizing Myth*, views myth as “ideology in narrative form,” while the entry on Mythology in Wikipedia categorizes myths “as either truthful depictions or over-elaborated accounts of historical events, as allegory for or personification of natural phenomena or as an explanation of ritual. They are transmitted to convey religious or idealized experience, to establish behavioral models, and to teach.”

I think the passage quoted above both makes it clear that we do indeed use myths and also why — to what end.

I’ll close with a quote from Joseph Campbell, who viewed myths as “metaphorical of spiritual potentiality.”

Myth is much more important and true than history. History is just journalism and you know how reliable that is.

WBro Sig Guggenmoos, WM

Background of Letter of Recognition from The City of Calgary

RWBro Glenn McConnell, Bow River Lodge No. 1

Several Calgary Brethren communicated with the Mayor Nenshi's office in March 2013 and asked whether Mayor Nenshi would consider an invitation to visit Bow River Lodge No. 1. Mayor Nenshi accepted the invitation and arrangements were made for the visit to take place on 24 April 2013.

The Mayor spoke for 30 minutes, answered questions for 25 minutes and was gracious and entertaining. At the end of his presentation, he was presented with a plaque commemorating his visit—this was his first visit to a Masonic Lodge and to Freemasons' Hall.

As a goodwill gesture, and after discussion with the Lodge Brethren who coordinated the event, he determined that a proclamation from The City of Calgary recognizing Freemasonry was in order. 24 June, the date the Grand Lodge of England was founded, was chosen as the specific date to be used. Mayor Nenshi presented the Letter of Recognition to the Worshipful Master of Bow River Lodge, WBro David Mapplebeck, at the end of his presentation. The original Letter hangs in Freemasons' Hall.

Copies of the Letter were emailed to several Lodges, and plans were made to celebrate 24 June by holding open houses on that date. Highly successful open house events were held at King George Masonic Hall and St Mark's

The Freemasons in Calgary are part of a worldwide philosophical group and an organization that promotes self-improvement, ethics, morality, tolerance and charity.

Freemasons have played a role in Calgary's history. Sam Livingston an early pioneer of our city; George Murdoch, Calgary's first Mayor; James Reilly, Calgary's sixth Mayor; and Dr. Neville Lindsay, namesake of Lindsay Park are well known Freemasons.

The City of Calgary is pleased to recognize June 24, the date the first official Masonic jurisdiction ever was established, as *Freemason's Day*.



NAHEED K. NENSHI
MAYOR

Masonic Hall. A major open house was planned for Freemasons' Hall but, unfortunately, had to be cancelled just before the event due to flooding in the downtown area.

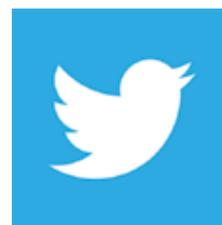
Calgary Masons have been very

appreciative of this special recognition by The City of Calgary and we all look forward to annual celebrations on 24 June. It is a good time of year to hold Masonic open houses and connect with the public.

District Meetings

October

- 5 Central District; Red Deer Freemasons' Hall; Registration 10 00 h; Festive Board Noon; Tyle 13 00 h; DGM
- 5 Mighty Peace District; Grande Prairie Freemasons' Hall; Registration 14 00 h; Festive Board 18 00 h; Tyle 19 00 h; SGW
- 6 Northern Lights District; Edmonton Freemasons' Hall; Registration 10 30 h; Festive Board Noon; Tyle 13 00 h; GS
- 12 Palliser District; Medicine Hat Masonic Hall; Registration 11 00 h; Tyle 13 00 h; Luncheon to follow; DGM
- 23 Calgary-Highwood District; Calgary Freemasons' Hall; Registration 18 00 h; Festive Board 18 30 h; Tyle 19 30 h; GM
- 24 Chinookarch District; Lethbridge Freemasons' Hall; Registration 18 00 h; Banquet 18 30 h; Tyle 19 30 h; SGW
- 24 Phoenix District; Bowmont Freemasons; Hall, Calgary; Registration 17 00 h; Festive Board 18 00 h; Tyle 19 30 h; JGW
- 26 Athabasca District; Athabasca Legion Hall, Lower Level; Registration 10 00 h; Festive Board Noon; Tyle 13 30 h; DGM
- 26 Yellowhead District; Pioneer Centre, Spruce Grove; Registration 10 00 h; Festive Board Noon; Tyle 13 00 h; JGW



The Masonic Spring Workshop is now on Twitter.



AB Masonic Workshop

The [#2014msw](#) is in the planning stages, a lot is happening. Follow us at [@ABMasonicWrkshp](#) to be kept up to date — 140 characters at a time.

 #2014msw

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