

THE ALBERTA FreeMason



Editor: MWBro
Robert E. Juthner

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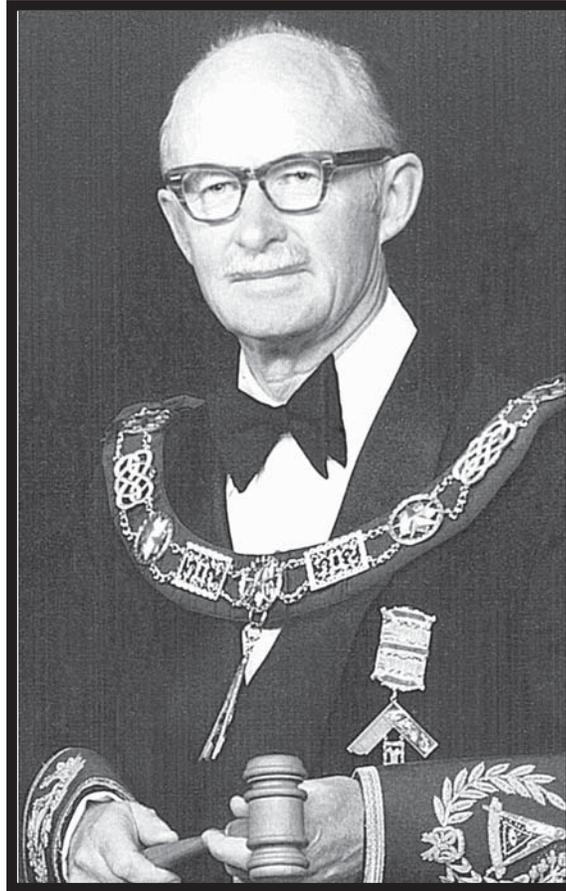
In Memoriam

MWBro Kenneth Lord Crockett

MWBro Kenneth Lord Crockett, KLJ, LLB, QC, FRSA, who was born in Calgary, Alberta, on 12 February 1919, passed to the Grand Lodge Above, in Edmonton, on 10 October 2004. He was predeceased by his wife Enid in 1983, his son John in 1996 and his grandson Jeffrey Martel in 1980. He left to mourn his sister Margaret Townsend, daughter Elizabeth (Brad) Vetsch, daughter Brenda (Mike) Martel, son Bob (Cathy) Crockett, daughter-in-law Betty Crockett LaRose (Marc LaRose), thirteen grandchildren, five great-grandchildren and other family members.

As a Boy Scout, he attained the rank of King's Scout — one of the first in Canada — with Gold All-around Cord, Bushman's Thong and 45 proficiency badges. Kenneth then attended the University of Alberta Arts-Law program from 1938 to 1941, when he enlisted in the RCAF to serve as a navigator from 1941 to 1944, surviving two plane crashes. Two of those years he spent in Coastal Command in India. On his return he resumed his law studies, graduating in 1947. Following five years working as a solicitor in the Attorney General's Department, he joined his father's law firm in 1953. He was President of the Edmonton Bar Association in 1960 and was named Queen's Counsel in 1962. He served for several years as Chairman of the Premier's Advisory Committee on Corrections, and the Premier's Advisory Committee on Juveniles. In 1978 he was appointed a Judge of the Provincial Court in Edmonton, retiring at the age of 70 in 1989.

Ken Crockett married Enid Lofts in 1945, and together they raised a family of five children. Brethren in Alberta remember Enid as a gracious hostess and fine "first lady." Ken contributed greatly



Grand Master 1977-1978

to the community, serving as president of many organizations, including the Mayfair Golf and Country Club (being an avid golfer himself), the Edmonton Club, and the John Howard Society. He was a member the Edmonton Kiwanis

Club for 23 years. As he had been a collector of golf books and memorabilia, in 1993 he donated his collection of over 1500 books and items to the RCGA and was recognized nationally. Similarly, he donated his stock of Masonic books to the library of Freemasons' Hall in Edmonton.

Our Brother was initiated into Masonry in Acacia Lodge No. 11 in 1948, and became a charter member of Avon Glen Lodge No. 170 when it was formed in 1952, serving as its Master in 1956. He served for many years on the Board of General Purposes of Grand Lodge, and also on the Committee on the Revision of the Constitution and the Jurisprudence Committee. Bro Crockett was elected Grand Registrar in 1966. He was the third General Spring Workshop Planning Committee in 1968. His election to Junior Grand Warden in 1974 led to his installation as the Most Worshipful Grand Master of the Grand Lodge of Alberta in June of 1977. Brother Crockett was also active in concordant bodies. In the A&ASR he was coroneted a 33° Honorary Inspector General in 1973 and served as Most Wise Sovereign of Mizpah Chapter of Rose Croix HRDM in 1976-77. He was also a

Royal Arch Mason, a member of the Royal Order of Scotland (ProvGM), and of Al Shamal Temple, AAONMS.

Brother Kenneth Lord Crockett will be well remembered and sadly missed.

REJ

The Grand Chaplain's Message

Last fall my grandmother celebrated her 90th birthday. She radiated with joy as she was surrounded by her family and friends. After her party, I had an opportunity to ask her if there was a secret to her happiness. She replied without hesitation "**Living with heart.**"

Living with heart, I believe, stands at

the centre of our Masonic journey. We are asked in our examination as Entered Apprentices, "Where were you first prepared to be made a Mason?" And our answer was "In my heart." The heart in many world religions is considered to be the seat of the soul. In this place the

See **Living With Heart**, Page 2.

Editorial Fidelity — thrice

Fidelity, a familiar word — we say and hear it so often, thrice each time. What does it mean to us? Whence does it originate? What imperative does it represent?

The Latin word “*Fidelitas*” stands for Faithfulness, for Loyalty, for Fidelity. Isn’t it fitting that two of our Lodges in Alberta were so named, Loyalty Lodge No. 197 and Fidelity Lodge No. 76 until its amalgamation in 1998. The related Latin word “*Fides*” has even more meanings: those of Trust, Faith, Reliance, Confidence; of Credence and Belief; of Trustworthiness, Conscientiousness

and Honesty; of Promise, Assurance, Word of Honour; and more. It all boils down to the solemn obligation we took to live and act according to all of these virtues.

When we echo these words, “F-F-F,” let this never be routine, never be lip service to something that’s “just ritual,” but let us be reminded of our responsibilities towards our Brother Masons and the world at large. Let us be reminded that our Brothers count on us in every aspect that makes Freemasonry an unsurpassed force for good. The Lodge counts on each and every member to pull his weight, to support it to the fullest by his attendance and participation, not claiming a cable tow of endless

length, to offer his talents and abilities — they are needed, and as with the more mundane payment of dues and making charitable donations, these will also be thankfully received and faithfully applied.

What should never happen, though, is to consider this repeated tribute to *Fidelity* as something to be grudgingly accepted. On the contrary, let us be elated by the promise of all the positive pay-backs connected to Brotherly Love, Relief and Truth. They are there! Many a Mason has gained from his active participation more than he had put into it. If he realises that, then he is sure to be one of whom it can be said “*our favours have not been undeservedly bestowed.*”

Living With Heart, from page 1.

Great Architect of the Universe dwells, and from this place his divine love radiates outward into the world.

It is crucial, as we continue on our Masonic journey, that we keep our heart open to God and to each other. We can keep our hearts open in many ways. First, we can give thanks for the many blessings that we have received from our great Sovereign. It only takes a few minutes of reflection to realize just how blessed we really are even when we are having the worst of days. Secondly, we must affirm our trust in the Supreme Being whose abundant and unconditional love is at our disposal. We are



reminded that we have a way to travel over what is extremely perilous: without a deep trust in God and God’s love, our lives would be without form or meaning. Thirdly, we must share our brotherly love with those around us. We must always remember that at our altars we promised to befriend and relieve every Brother who may need our assistance. This love is to extend further — for every human being has a claim upon our kind offices. It is important for us not only to help each other but for the world to see God’s light, and love revealed in and through us.

As we gather to celebrate during this festive season, I hope we take some

time to examine how we are living with heart. I hope we take time to give thanks for the many blessings we have received, to re-affirm our trust in God, and to share our love freely and graciously with each other and with the rest of the world. If we commit ourselves anew to this task, we will be strengthening the fundamental principles of our Order: Brotherly Love, Relief and Truth.

May the God of love and peace delight to dwell in your heart and in your family during this holiday season and beyond!

Fraternally yours,
VW Bro Rev Roger A. Kett
Grand Chaplain

Grand Master’s Itinerary

December

- 1 Avon Glen Lodge No. 170, Acacia Masonic Hall, Edmonton
- 2 Finance Committee, Board of Benevolence, Public Relations Committee, Red Deer
- 8 Dominion Lodge No. 117, Edmonton
- 11 Commercial Lodge No. 81, Edmonton
- 14 Highlands-Unity Lodge No. 168, Edmonton
- 15 Redwood Lodge No. 193, Edmonton

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Grand Master	MWBro Rodney B. Ponech
Deputy Grand Master	RWBro Rex Dawson
Senior Grand Warden	RWBro Malcolm Berry
Junior Grand Warden	RWBro Robert A. Drury
Grand Secretary	RWBro Jerry W. Kopp


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The Committee on the Grand Lodge Bulletin
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 WBro Garth Cochran; WBro Stephen Dafoe;
 WBro Loren Kline; Bro Trevor Morris; VWBro David Watkins — Ex Officio: Grand Master,
 Deputy Grand Master & Grand Secretary
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From Darkness to Light

Excerpts from the Grand Master's Address, June 12th, 2004 — concluded.

A program for community service and involvement has recently been endorsed by the Conference of Grand Masters of North America. Like most of the concordant bodies of Freemasonry, it has been determined that our Craft Lodges need to have a single or, at least, a main focus for their efforts in society as a whole. The Shriners have their Children's Hospitals, the Scottish Rite has its Learning Centres, and it has been recommended that all Jurisdictions of Freemasons, through their Grand Lodges, embrace what has become known as the CHIP program.

CHIP stands for "Child Identification Program" and the basics for such an endeavour are well established. A number of American States have embarked on ambitious programs of providing child identification kits to the parents of school children. As a result, thousands of families already have kits available for law enforcement agencies, should their children become lost or victims of abduction. The kits contain photographs, videotape records including voice samples, hair and nail clippings for DNA identification, saliva swabs to assist search dogs with a personal scent sample, and even dental impressions in some cases. These items, contained in a labelled "zip-lock" bag, remain with and are the property of the parents. The existence of such data and resources can save minutes,

hours, and even days in supplying authorities with the tools necessary for a quick and happy result from a search for a missing youngster.

The involvement of Freemasonry in CHIP is that of a facilitator — bringing together medical, photographic, educational and police resources to ensure that the process is completed. Experience has shown that such a program involves volunteer hours on part of the Masons, but little in the way of financial commitments, as commercial and private sponsors are quick to come forward in support of such a worthwhile program.

The Conference of Grand and District Grand Lodges of Canada, one of the six regional conferences which make up the Conference of North America, recently added its endorsement to CHIP as a program which all Canadian Jurisdictions are encouraged to become involved with. Your Grand Master, along with the Grand Master of Ontario, has been chosen to represent the Canadian Grand Lodges in this international initiative.

We sincerely hope that Canada too will come to recognize the Freemasons as performing a valuable and ongoing public service on the protection of all Canadian children. The visibility of Masons and the acknowledgement of the vital role they play in society are a goal which I trust will be embraced in

our own Jurisdiction. To this end I will be appointing a special Task Force from the Board of General Purpose, to monitor the initial Canadian CHIP program, which is underway in Toronto, as well as the plans being made for the introduction of CHIP in British Columbia. My sincere wish is that at the 100th Annual Communication of our Grand Lodge in Medicine Hat, we will be able to announce a major initiative in Alberta for the protection of our province's children.

For the past few years we have been encouraged to "Let's do it," we have been reminded that "the key to success lies within us," and we have been admonished to "study to show ourselves approved." Well, we have done it, we are a success, and we have been approved, so now, let our good works be seen. We are Masons. Masonry is a strong and vibrant institution of moral and dedicated men. We have much to celebrate and to look forward to during our Centennial.

Let's celebrate this year. No more doom and gloom, no more lamenting on "how it was." No negativity at all. Ours is a wonderful Fraternity, one which so many could greatly benefit from, one which contributes to the very thread of society, and one which brings each one of us great personal joy and peace. It is time to share all of this, and our optimism, for the future.

"Let your light so shine before men, that they may see your good works."
MWBro R.B. Ponech, Grand Master

Give Yourself a Gift in 2005!

Hundreds of Masons in Alberta will tell you that the best Masonic event of the year is the **Masonic Spring Workshop** in Kananaskis. On one weekend in April each year (29 April to 1 May 2005) a couple hundred Masons from ages 21 to 95 gather for three days of the best fellowship, entertainment, food and Masonic education that time or money can buy. Every year the opinionnaires they fill in say it over and over again: "...this is the best Masonic event I have ever attended; I'll definitely be back for more."

Why not join them this year? Give yourself a gift and make sure you sign up to come to Kananaskis in 2005.

Better yet, why don't you come with a friend? Share a room and a ride, and we guarantee it will be an experience you will never forget.

By the way, that friend could also be your wife. Give her the gift of a get-away weekend at a mountain resort for complete relaxation and rejuvenation.



This year's theme is Education: The Road to Enlightenment with keynote speaker MWBro Dick Fletcher, Executive Secretary of the Masonic Service Association of North America. Check out the Masonic Spring Workshop program at www.masonicspringworkshop.ab.ca and fill in your registration on-line. We're waiting for you.

Excerpt of a Letter from a former Theme Speaker

I've attended many Masonic workshops. For sheer beauty of location, quality of presentations, warmth of Masonic fellowship, and just a great time, nothing beats what our Canadian Brethren offer at Kananaskis (they'll even help you pronounce it!) It was a joy and privilege to be a speaker there [in 2001, Ed.]. The Spring Workshop should be on the "must do" list of every Mason in the Americas. Brand-new Masons won't get lost, and Brethren who have spent a life-time in Masonic study will learn something new.

Fraternally, Jim Tresner (Oklahoma)

The Radical Enlightenment: Pantheists, Freemasons and Republicans

By Margaret C. Jacob, The Temple Publishers, 2003, 307 pages. ISBN 0-9724445-7-2

This is a fascinating book covering the period known as the *Enlightenment* from about 1650 to 1750. It proposes a new theory of the origin of Freemasonry — a controversial one. In addition, the reader may not find it suitable for a casual read as it requires study.

The author first discusses the state of thought during the *Enlightenment* when science was beginning to impact everyday thinking. The astronomical concepts of Copernicus and Galileo started moving thought away from the concept that God was actively working to keep the universe functioning in a moment-to-moment manner. Instead, the universe was becoming to be seen as a machine that God, perhaps, started but now ran according to the laws of physics without constant intervention.

Isaac Newton reinforced this view. Newtonian physics are now taken for granted, but in Newton's day thought was just moving away from domination by the Church dogma. The study of science became popular with the upper classes and intelligentsia but its discov-

eries were very disturbing. How does one reconcile the mechanistic nature of astronomical and physical observations with the role of God?

In addition to the radical change in the way one looked at the universe, political change in England and the Netherlands was also brewing. If the universe was nothing more than a machine, how did this affect the Divine Right of Kings? Thus, as the views of the universe were changing, so were the theories of government evolving. These were uncomfortable times for those who sought a calm status quo.

The author also discusses the Pantheists and Republicans but of greater interest are the author's views on the origins of Freemasonry. Margaret Jacob suggests Freemasonry developed in England and Holland about the time of the new scientists and their supporters. She suggests that Freemasonry developed as a way to reconcile the "new science" and religion, post Inquisition and post Renaissance. In short, Freemasonry was an attempt to replace the "old religion"

with a religion based upon the study of nature. **We** are told that Freemasonry is **not** a religion. However, Jacob suggests that a religion is exactly what the Craft was initially. It spread rapidly as the upper classes and intelligentsia were looking for something to replace "main line" religious thought. Book publishers in England and Holland were rapidly spreading the "new thought" as they had more freedom than those in the rest of Europe. The word spread throughout Europe through the smuggling of "heretical" works. Since only the upper classes and intelligentsia could afford books, the movement spread through those classes first.

The author admits that this is a controversial view. However, she does provide a thorough and comprehensive examination of publications of the period as well as letters from prominent Masons of the late 1600s and early 1700s. She also provides a detailed history of events in England and Holland during the period in question. Her hypothesis is an interesting one. Anyone wanting a challenging, thought provoking read should enjoy this book. The book will certainly change the way the reader views the origins of the Craft, whether he agrees with the author or not.

Loren W. Kline

Space Available in Anniversary Issue of *Alberta Freemason*

The Alberta Freemason is publishing one "Special Issue" to commemorate the centenary of The Grand Lodge of Alberta. The multi-page, four-colour magazine will be dated 12 October 2005, but will be released for the Annual Communication of the Grand Lodge of Alberta in June 2005. A print run of 12,000 or more copies is planned. This souvenir issue is expected to be valued as a keepsake by recipients — all members of the Fraternity in Alberta as well as numerous addressees in sister jurisdictions throughout the world, the media and Alberta public places such as libraries, places of learning, hospital reading rooms, etc. To cover production costs, commercial advertising in this special issue is being solicited.

Advertising space is now available. Rates quoted are net of any agency fees. Assistance with design and layout of ads is available through *The Alberta Freemason* at additional cost. Ads range in size from full page to card ads (2 in. by 3.5 in.) Back and inside covers are available in 4-colour only. Bleeds available on full-page ads and covers only. The rate card is shown below.

Copy deadline for camera-ready material is 1 April 2005. Electronic files accepted for placement in PageMaker on a Macintosh system (can convert most PC materials) — Photoshop, Freehand, Illustrator (**not** MS Publisher). Digital photos must be hi-res (300 dpi at finished size), preferably in TIF format.

To place an ad (or to offer to sell ads) contact: David Watkins (Edmonton) — 780-477-8425, j davidwatkins@shaw.ca; or Garth Cochran (Calgary) — 403-274-0563, sgarthc@shaw.ca. Booked ads will be confirmed by letter from *The Alberta Freemason*. Payment is due 1 May 2005.

Rate Card

Based on single insertion in the commemorative, colour issue of *The Alberta Freemason* designed as a keepsake/souvenir. Price is for 4-colour, spot colour or B&W ads. Guaranteed position, including covers, 10% premium. Inside and back covers available, 4-colour only.

Full Colour	Live Area	Price
Full Page	7¼ X 9¾	2,500.00
Dual Page Spread	15½ X 9¾	4,500.00
¾ Page Vertical	4¾ X 9¾	1,700.00
½ Page Horizontal	7¼ X 4¾	1,450.00
½ Page Digest (Island)	4¾ X 7	1,500.00
½ Page Vertical	3½ X 9¾	1,550.00
⅓ Page Vertical	2¼ X 9¾	1,200.00
⅓ Page Square	4¾ X 4¾	1,200.00
⅓ Page Horizontal	7¼ X 3	1,250.00
¼ Page Square	3½ X 3½	1,000.00
⅕ Page Vertical	2¼ X 4½	800.00
Card	3½ X 2	300.00

Our DDGMs — cont'd

Alpha District

RWBro A. Larry Johnston

was born on a farm in Heart Valley, Alberta, on 21 April 1937, and moved to Mayerthorpe where he received his education. He worked in Construction until 1959, then as a mechanic in Whitecourt and for GSL Chev City until 1970; he relocated to Calgary in 1965, working for Calgary Transit as Trades Foreman/Controller, retiring in 1998.

He now works part time at the Woodridge Ford service department.

In 1959 he married Fay Ament, and they were blessed with one son, Dwayne, and two daughters, Darlene and Darla. Fay passed away in 1995.

Brother Johnston was initiated, passed and raised in Whitecourt Lodge No. 153 in 1962 and upon moving to Calgary affiliated with Lodge Renfrew No. 134 in 1967, which Lodge he served as Worshipful Master in 1972. He was District Secretary for Alpha District in 2003–2004. Our Brother is active in concordant bodies; he is a member of the three bodies of the A&ASR, Valley of Calgary; Chinook Chapter, Order of the Eastern Star; Al Azhar Temple AAONMS, its Big Country Shrine Club and Directors' Staff.



Lakeland District

RWBro Raymond Beatson,

a native of Blackburn, England, was born on 14 June 1948. Trained in Engineering in England, he immigrated to Canada in 1980, and is now employed as a Millwright, while his wife, Anne, runs her own business, a small café/coffee shop, specializing in non-fat healthy food.

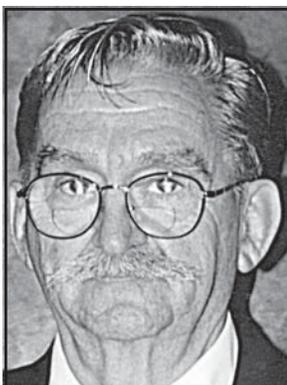
Brother Beatson was initiated, passed and raised in Ye Olde Craft Lodge No. 196, in August, October and November, 1989. He was Worshipful Master of Ye Olde Craft Lodge in 1996–97, and has served as Lakeland District representative to the Masonic Foundation of Alberta.



Athabasca District

RWBro Don Raun,

a native of Elk Point, Alberta, was born on December 17, 1937. He was educated in Vermilion, Alberta, before enlisting in the Canadian Armed Forces, serving longest in the RCAF, and receiving an honourable discharge in 1959. He then worked in the aircraft industry, serving in various trades and capacities. The last years before early retirement he



worked as a heavy industrial mechanic and millwright in the Chemical and Paper industries. He married Glennis in 1975.

Our Brother received the three degrees of Craft Masonry in Balmoral Lodge No. 185 in 1965. He was Worshipful Master of Balmoral Lodge in 1975. In 1969 he initiated the "Balmoral Stone" education project. He has been a member of the three bodies of the A&ASR, Valley of Edmonton, since 1978 and is a member of Pioneer Chapter No. 135, Order of the Eastern Star, where, in 1981, he served as Worthy Patron, alongside his wife Glennis, Worthy Matron.

Chinookarch District

RWBro Gerald D. R.

Waldern was born at Lethbridge, Alberta, on 14 September 1955. He is married to Pamela, and they have two children, Gerald II and Bonnie, and two grandchildren, Wesley and Justin. He received a Certificate of Management and the Bachelor of Management and Bachelor of Arts degrees in the areas of Industrial Labour Relations, Human Resources, Public Administration and Political Science, all from the University of Lethbridge. He worked for a number of years in the construction industry, primarily as a project manager and part owner of an industrial and commercial general contracting business. This was followed by a period of providing consulting services. He is currently self-employed as a Tax Preparer.

Gerald Waldern was elected as a Public School Board Trustee of Lethbridge School District No 51, for 1991–1998. He had also served as a Trustee on the Alberta School Employee Benefit Plan, 1995–1998. He spent a number of years in volunteer service in the community, and is Past President of Galt No. 8 Mine Historic Site.

Our Brother was initiated, passed and raised in North Star Lodge No. 4, in 1977, and served that Lodge as Worshipful Master for five terms: 1981–82, 1983–84, 1995–96, 2000–01 and 2001–02. He is a member of Shekinah Chapter No. 4, RAM, and Acre Preceptory No. 66, KT.



Mighty Peace District

RWBro Kenneth B. Meyer

was born at Grande Prairie, Alberta, on 19 June 1962. He is a Parts Technician, residing in Grande Prairie, and holds a diploma of Electronics and Computers, and a Journeyman's certificate in Parts. He has twelve years of service in the Canadian Armed Forces Reserves, is a member of the Peace Country Flyers Association, and a Gold Award recipient of the Duke of Edinburgh. He has been married to Patricia for twelve years.

Brother Meyer was initiated in November 1994, passed in February 1995 and raised in April 1995, in Queen Charlotte



See Meyer. page 6.

Saskatchewan Lodge Levee



The 29th annual New Year's Levee in honour of the Grand Master and his wife — this year MWBro Rod Ponech and Marilyn Ponech — will be hosted by Saskatchewan Lodge No. 92 at Freemasons' Hall, 10318 – 100th Avenue NW, Edmonton, on 1 January 2005, at 13 00 h — 1:00 PM. The picture shows MWBro Norman Thomas and Jean Thomas among the members of Saskatchewan Lodge, when hosted on 1 January 2004.

Season's Greetings of the Grand Lodge Office

Christmas Gift Ideas at the Grand Lodge Office

When shopping for unique gift ideas, keep us in mind. We have been on a search for new book titles, jewellery, and Masonic paraphernalia. We feel we have sourced items that you will find interesting.

Book Titles you will be interested in are:

- | | |
|---|--|
| <i>Angels & Demons</i> , Dan Brown — \$22.50 | <i>The Master's Book</i> , Carl H. Claudy — \$21.00 |
| <i>Da Vinci Code</i> , Dan Brown — \$27.00 | <i>A Master's Wages</i> , Carl H. Claudy — \$14.00 |
| <i>Secrets of the Code</i> , D. Burnstein — \$21.00 | <i>Newly Made Mason</i> , H.L. Haywood — \$23.00 |
| <i>Roslynn Guardian of the Secrets of the Holy Grail</i> , T. Wallace-Murphy & M. Hopkins — \$18.00 | <i>Search for Leadership</i> , Allen Roberts — \$20.00 |
| <i>The Freemasons</i> , Jasper Ridley — \$18.00 | <i>What Masonry Means</i> , W.E. Hammond — \$11.00 |
| <i>Cornerstones of Freemasonry</i> , S. Brent Morris — \$19.00 | <i>What is Freemasonry</i> , Masonic Service Association — \$10.00 |
| <i>Foreign Countries</i> , Carl H. Claudy — \$18.00 | |

We also have a good selection of jewellery and other Masonic items such as:

- | | |
|-------------------------|---|
| Lariat ties | Bar-be-que aprons |
| Tie bars & Tie tacks | Suspenders (white or black) |
| Assorted lapel pins | Car Markers |
| Shirt studs & Cufflinks | Assorted neckties including our famous Alberta Tie in polyester or silk |
| Bi-Fold Leather wallets | Tail Light Covers — Silver Square & Compasses |
| Decals | |
| Purse hangers | |

The most expensive of the above items are the shirt studs at \$50.00.

Merry Christmas and happy shopping.

Meyer. from page 5.

Islands Lodge No. 189, GRBC&Y, in Port Clements. He affiliated with Lake Saskatoon Lodge No. 106, GRA, and with Grande Prairie Lodge No. 105, which

Lodge he served as Worshipful Master 2002–2004. He is a member of Wapiti Chapter No. 34, RAM, and has been its Scribe "E" for the past three years.

We wish you a Merry Christmas

It seems that in a blink or two of the eye we have gone from summer days to Christmas Carols being played in shopping malls and snow under our feet.

We in the Grand Lodge Office feel the past year has been a prosperous one. Much of the success we experience is a direct result of the dedication, and commitment by so many of you.

On behalf of Judy, Marjorie and me, we thank you for your continued support, assistance and cooperation. We wish you all a wonderful Christmas season with family and good friends and may the year ahead be filled with great personal wealth.

Jerry W. Kopp
Grand Secretary

Open House

Now that many of the renovations at Calgary Freemasons' Hall have been completed, we are pleased to be in a position to invite you to visit us for our "Christmas Open House," Tuesday, 21st December 2004 from 1:30 PM to 3:30 PM. We will be serving tasty finger food, wine, punch, eggnog, coffee and tea.

We look forward to the opportunity to wish you a Merry Christmas in person. Please join us for our informal get together and feel free to bring your spouse and/or guest to share this time with us.