

THE ALBERTA FreeMason



Editor: MWBro
Robert E. Juthner

Vol. 68, No. 10

Celebrations of Light

I was initiated into Freemasonry in a Lodge that used the Canadian Rite. I remember, as many of you may, that, at one point during that somewhat bewildering ceremony, I was asked a question to which I was prompted to answer "Light." At the time the answer seemed like a very simple and straightforward request to have a physical need met. But as with much in Freemasonry, there are often layers of meaning to be found beneath the simplest of phrases. I am continually reminded that my early request for "Light" was far more than that which comes from the fixtures in the ceiling of the Lodge Room. How often have we heard the expression "let's have a little more light on the subject!" or "I see the light!" Neither of these expressions has much to do with a sixty-watt bulb. These phrases point to a recognition of light as a symbol of knowledge, understanding, truth and, for many, the presence of God.

Expressions relating to light figure prominently in much of the religious language of the world. It is also no coincidence that religious celebrations which focus on light tend to take place during the darkest period of the year, the middle of winter, and often commemorate the return of the Divine into the darkness of human life. Many of our ancient ancestors would have celebrated the Winter Solstice (21 December), marking the time when the days begin, once again, to grow longer, when light seems to return to the earth.

Among the celebrations of light, which are still observed in our modern world is the Hindu Festival of Light — Divali. This five-day festival is celebrated by placing small earthenware lamps along the parapets of temples and houses and setting them adrift on rivers and streams. This is said to be in commemoration of the return of Rama, an incarnation of the Hindu god Vishnu, to Ayodhya and his delayed coronation as King after 14 years in exile.

Another celebration, perhaps better known, is the Jewish Festival of Light, Chanukah. This eight-day celebration, which begins on the 25th of Kislev (20 December 2003), celebrates the purification of the Temple in Jerusalem by Judas Maccabaeus in 164 BCE, after it was polluted by Antiochus Epiphanes. Tradition says that, at the rededication of the Temple, there could only be found enough sacred lamp oil for one day's light in the Temple lamp stand. Miraculously the oil lasted for eight days until more oil could be procured, lighting the Temple and reminding the children of Israel of the continuing light of God's presence in their midst.

For me and for most Christians, Christmas on 25 December (or for some 6 January) is the celebration of the birth of Jesus, the first episode in the life of one who has established a new relationship between God and humanity. He is the one whom Christians call the "Light of the World."

Each of these festivals should remind those of us who celebrate them of what is truly the brightest and best. We live in a world that is too often darkened by our own human activity. Open the Volume of the Sacred Law and read again the stories of the Most High shining in our darkened world. As a man and as a Mason you owe it to yourself and to the world. As you celebrate this season, and I hope you do, open yourselves to the Light which shines through your festivities, and may the Most High bless you with "the predominant wish of your heart."

VWBro Rev. Larry K. Wright
Grand Chaplain 1993-94

Season's Greetings



From the Grand Lodge Staff

The past year, once again, has passed at warp speed. As you all are aware, Freemasons' Hall in Calgary has been under intense renovations. An elevator has been installed and with that came quite an upheaval in the Grand Lodge Office. We have been working in very awkward conditions, while trying to maintain our sense of humour. We would like to thank you for your patience and cooperation during this difficult time. We expect that we will be back to normal in the very near future. We would like to compliment the Temple Manager, Al Teuling, Bob Dagg our architect, our carpenters, painters, electricians, and plumbers for their efforts to keep our office functional.

We want to extend our best wishes to all of you, for a wonderful holiday season with your families and friends. We wish you the time to reflect on your wealth and to let those close to you know how much you love them.

All the best for the upcoming year, 2004. Together we will make it an exciting and productive year.

Merry Christmas and a Happy New Year

Jerry Kopp, Judy Rivers and Marjorie DeMerchant

Editorial On Visiting

In one of his Master's Messages, WBro Ian Gledhill addressed his Brethren of Strathcona Lodge No. 77 on the subject of the importance of visiting, stating: *The right of visitation, the ability to drop in on any reciprocating Lodge in the world, is one of the great landmarks of Masonry. It is a fundamental characteristic of the Craft. Every time one of us visits another Lodge, apart from providing an always sociable and usually instructive evening, it is an affirmation of the fraternal and universal character of our Order.*

The "right," or "privilege," of fraternal intervisitation is also frequently paid

tribute to by visiting Brethren replying to the toast to the visitors, therefore many agree with Brother Gledhill. This writer, however, finds it interesting that in the first sentence, quoted above, there appears to be a restriction intimating that the ability to "drop in" on any Lodge only exists when that Lodge is "reciprocating." If they don't visit us, there's no way we will visit them, seems to be the implication. Surely, this is not what Brother Gledhill meant, but an editor often assumes the role of the devil's advocate. Someone, of course, has to start the cycle of visiting, and then the reciprocity should not become a matter of "must go," but rather of "want to go," regardless of who started it.

Take another word out of the above

quotation, "any Lodge in the **World**," not just in our town, our city, our jurisdiction. A number of our Grand Masters have led delegations from Alberta to sister jurisdictions, whether in Canada, just south of the border, or overseas, and individual Brethren have made such visits abroad. Most recently, as reported elsewhere in this issue, the Masonic goodwill of Alberta was carried to England, Ireland and Scotland, earning honestly meant acclaim by the English and Irish Brethren who munificently hosted the Albertans, and the Scottish Brother who devoted his Saturday morning off to make the visitors feel welcome.

Yes, visiting, in Freemasonry, is a great and valuable privilege. Let us make the most of it.

How to Celebrate Chanukah

Candle Lighting

A Menorah must have eight branches of equal height in a straight row. The Shamash, the servant candle that kindles the other lights, must stand a little higher or lower than the rest. When using oil to light the Menorah, wicks can be purchased or made by twisting absorbent cotton... On the first night we begin by lighting the flame on the extreme right of the Menorah. Each succeeding night an additional flame is added to the left of the previous flames. The new flame is lit first, followed by the one to its right, and so on. This pattern is followed until all eight flames are kindled.

The flames are kindled after reciting the blessing, at sunset or nightfall. The candles must burn for at least half an hour after dark... During the time the candles are burning, it is customary to sit by the candles, and tell stories relating to the holiday... Work should not be done in the proximity of the burning candles. Some women have a custom to refrain from household work during the half hour that the lights are burn-

ing, to honour the brave Jewish women who played a big role in the Chanukah story.

Prayers

During all days of Chanukah, we recite the full Hallel in thanksgiving. We also add Al Hanissim in the Amida and when saying Grace after meals.

Chanukah Gelt

Chanukah Gelt is given to children after lighting the Menorah. The children should be encouraged to give charity from a portion of their money. Many parents now give gifts of books, games and toys, but it is proper to preserve the old tradition and also give "gelt" coins.

Dreidel

The Dreidel is a small spinning toy (cube or four-sided top) with Hebrew letters on its four sides. When the Greeks forbade Torah study, the children would disguise their learning sessions by playing the innocent dreidel game.

Holiday Foods

Marking the miracle of the oil, it is traditional to eat foods fried in oil. Po-

tato latkes (pancakes) and sufganiot (doughnuts) are popular. Dairy dishes are also customary. Cheese latkes recall the famous heroine, Judith, who helped the Jewish forces by cunningly slaying the vicious general of the Greek army. Charmingly, she made her way into the enemy camp, and won the general's confidence. One night she served him salty cheeses, followed by strong wine to quench his thirst. In his slumber, she seized his sword and slew him. His soldiers ran off in confusion.

The *Chabad Chanukah Chronicle*,
Kislev, 5758

Grand Master's Itinerary

December

- 2 Kenilworth Lodge, Red Deer —
Moose Supper
- 4 Temple-Centennial Lodge,
Edmonton — Installation of Officers
- 6 Concord Lodge, Calgary —
Installation of Officers
- 13 Commercial Lodge, Edmonton —
Installation of Officers
- 15 Griesbach Lodge, Edmonton —
Installation of Officers

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Deputy Grand Master	RWBro Rodney B. Ponech
Senior Grand Warden	RWBro Rex Dawson
Junior Grand Warden	RWBro Malcolm Berry
Grand Secretary	RWBro Jerry W. Kopp


Published each month except July and August by
The Grand Lodge of Alberta, A.F. & A.M.

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Annual subscription rate for non-members of the GLA is C\$10.00 plus mailing costs. Republication rights are granted to other Masonic Jurisdictions, but acknowledgement of the source is requested. The Editor reserves the right to accept, reject and re-write material submitted for publication. Deadline for copy is the 1st day of the month, two months prior to the month of issue.

The Grand Master's Tour

From September 17th to October 1st, 2003, fifty-two persons — Alberta Masons, three non-Mason friends, their wives and one granddaughter, including MWBro Norman Thomas and his wife Jean — set out on a tour of Great Britain and Ireland, covering great distances on a Trafalgar bus and ships of the Irish Ferry system. The itinerary included sightseeing in London, Hampton Court, the mysterious Stonehenge on Salisbury Plain, the Roman Baths of Bath, and Cardiff with its imposing castle before sailing to Rosslare in the Republic of Ireland and overnighing in Tramore. After a visit to the Waterford Crystal showroom, the next highlight consisted of climbing up the tower of Blarney Castle where most of the travellers gained (added?) eloquence by kissing the Blarney Stone, lying on one's back, suspended over a sheer precipice.

After a stay in Killarney the scenic coastal drive around the "Ring of Kerry" was enjoyed, happily braving blustering winds, ending at Limerick with a unique medieval repast at Bunratty Castle, which was visited again the following day for a more thorough visitation. The tour proceeded north to Galway and thence east across Ireland's rich farmland to the capital city of Dublin. A 2-night stay afforded the group ample time for sightseeing, shopping, an Irish cabaret for those who did not prefer to attend Lodge. Having crossed the Irish Sea again, landing in Holyhead,

Anglesey, to Chester and the next destination was Liverpool — Beatle history and all.

Meanwhile, the ninth day of the journey had dawned and on it went through the beautiful English Lake District, visiting Grasmere, and crossing the border into Scotland at Gretna Green of eloping couples' fame, and proceeding to Roslin, just south of Edinburgh, with an inspection of Rosslyn Chapel — a must for every Freemason. In Edinburgh, again with a 2-night stay, seeing many interesting sights and going on a circular tour of the Scottish Highlands, the Trossachs, the Alberta group was well-satisfied with this leg of the trip. This was followed by driving through the Scottish borderlands, seeing the ruined Jedburgh Abbey, back into England and through the rugged landscape in Northumberland to Hadrian's Wall, pausing in York for several hours and on to Harrogate. The next stop was at

the famous Wedgwood Pottery Centre, where one could observe pottery in the making, including artists' brushwork in fine detail. That day also included a tour of Warwick Castle. The next overnight stay was at Coventry which was followed by viewing Anne Hathaway's cottage (see group picture) on the way to Stratford-upon-Avon, Shakespeare's birthplace and a scenic drive through the Cotswolds and Bladon, to pause at Sir Winston Churchill's grave and tour nearby Blenheim Palace. At Oxford a visit was paid to Brasnose College and having returned to London to part from Paul



Above: MWBro Norm Thomas, VWBro John Hamill and MWBro Robert Juthner before the Floor Cloth of Lodge of Hope No. 433 (ca. 1804) at Freemasons' Hall, London.

Below: Grand Master's Tour group. (How many can you name?)





MWBro Eric Waller, GM Ireland, MWBro Thomas, GM Alberta, and RWBro Michael Walker, GSec Ireland, in Dublin

Fleming, the witty and knowledgeable tour director, some enjoyed a dinner and theatre production of *Les Miserables* while others ended their tour experience in the "Swan" pub at Kensington Gardens.

The Masonic purpose of the tour found its expression, first by attending a guided tour of Freemasons' Hall, in-

a full dinner festive board held at New Zealand House, sanctioned by that Commonwealth Country's High Commissioner.

In Dublin, also, Masons and Ladies visited the Grand Lodge Building of the Grand Lodge of Ireland (which has jurisdiction over both the Republic and Northern Ireland), during which time

cluding the Grand Temple, of the UGLE, London, where some met again with VWBro John Hamill (see photo), Director of Communications of the Mother Grand Lodge, and then attended a meeting (initiation) of New Zealand Lodge No. 5175, EC, which in turn was followed by

our Grand Master met the Grand Master of Ireland, MWBro Eric Waller and their Grand Secretary, RWBro Michael Walker (see photo). That evening, a number of Brethren attended a brief meeting of Fitzgibbon Lodge No. 331, IC, which again was followed by a spirited and enjoyable festive board.

In Edinburgh the entire group was guided through the Grand Lodge building and museum by RWBro Robert Cooper, the Grand Librarian and Museum Curator, like John Hamill known from previous visits to Alberta. On all these occasions, the leader of the Masonic goodwill ambassadors from Alberta, MWBro Norman Thomas, presented the hosts with commemorative plaques of Masonry in Alberta, handcrafted by Bro Siegfried Klotsche (81). When the group was dispersing, the travellers expressed their appreciation enthusiastically to MWBro Thomas and Jean, and to the organizer, WBro Chris Williams (81) for an experience that will long be remembered.

REJ

Give Yourself a Gift in 2004!

Hundreds of Freemasons in Alberta will tell you the best Masonic event of the year is the Masonic Spring Workshop in Kananaskis. On one weekend in April each year, a couple hundred Masons from age 21 to 95 gather for three days of the best fellowship, entertainment, food and, most important, Masonic Education that time and money can buy. Every year the opinionnaires they fill say it over and over: "this is the best Masonic event I have ever attended, I'll definitely be back for more."

Why not join them this year. Give yourself a gift and make sure you sign up to come to Kananaskis in 2004. Better yet, why don't you come with a friend? Share a room and a ride and we guarantee it will be an experience you'll never forget.

Check out the Masonic Spring Workshop program at: www.masonicspringworkshop.ab.ca and fill in your registration on-line. We're waiting for you.



Dinner to over 500 people each year... People attending the dinner included those living and surviving on the street, working poor, unemployed, families — single and double parent — as well as seniors. They were entertained during the dinner by a number of Shrine Clowns who helped to brighten up the day.

The funding for the dinner is provided by members of each of the Lodges, donations from individual Lodges, and private donations. The cost of the dinner is in the order of \$1,800. The food is prepared by the Upper Room, a "street outreach program," and served by the Freemasons of Victoria.

This is a public example of the Charity Lecture in the EA ceremony.

Jim Ferguson, PM, Victoria-Columbia Lodge No. 1
DDGM District No. 1 — Victoria, GRBC&Y

Facts and Fiction About Freemasonry

A new 17-minute audiotape (or CD) discusses several issues important to Freemasons, such as:

- How Albert Pike is both misquoted and misrepresented in his writings about religion.
- How anti-Masons distort the relationship between Freemasonry and Religion.
- What Masonic symbols are intended to portray.
- How Freemasonry affects our lives.

In this audio, responding to numerous false claims about Freemasonry by anti-Masons are several noted Masonic leaders such as Gary Leazer, Jim Tresner, Brent Morris, Terry Tilton and Bob Davis. *Facts and Fiction About Freemasonry* is available in either audio cassette or CD format. The cost is US \$5.00 plus S/H. When ordering, please specify audio cassette or CD format. Order from *Masonic Information Center*, 8120 Fenton Street, Silver Spring, MD 20910, USA, or e-mail msana@ix.netcom.com

From the NE Corner

On Saturday, October 11th (2003), Members of Victoria Columbia Lodge No. 1 and Confederation Lodge No. 116 (both of Victoria, British Columbia) provided a hot, traditional Thanksgiving Dinner to over 500 people at St. Andrew's Presbyterian Church Kirk Hall.

People started to line up at 11:30 AM for the doors to open at 2:00 PM.

When the first 250 people were seated, dinner served and then excused, another 250 people sat down for the second serving. People still lined up and the last sitting of 50 people was completed at 5:30 PM. This was the third year that the members of these Lodges have provided a hot Thanksgiving

Our DDGMs — Continued

Battle River District

RWBro Richard G. Glasgow was born October 10, 1941, in Edmonton. With his wife Stella he lives in Irma, where he retired as Supervisor, ATCO Gas, formerly Northwestern Utilities. In 1967 he was initiated into Freemasonry in Gratton Lodge No. 144, Irma, now Gratton-Connaught Lodge No. 144. He had served that Lodge as Worshipful Master twice, in 1975 and 1995. In 1992 he had been appointed Grand Steward of the Grand Lodge of Alberta. Active in concordant bodies, he is a Royal Arch Mason; a member of Edmonton Preceptory KT; Zohar Council No. 4, R&SM; Alberta Rose College, Red Cross of Constantine; the Order of the Eastern Star; Al Shamal Temple, AAONMS; and Al-Wa Shrine Club of Lloydminster. He received the Gold Honour Award for service in York Rite Masonry by the York Rite Sovereign College of North America in June 2002.



Mighty Peace District

RWBro Raymond M. Olson, a native of Victoria, BC, was born April 8, 1943, and now resides in Beaverlodge. He is married to Janus, and is a retired High School teacher. He received his degrees of Bachelor of Science, Bachelor of Education and Master of Education from the University of Alberta.

Our Brother received the three degrees of Craft Masonry in Lake Saskatoon Lodge No. 106, Wembley, in 1991. He was Worshipful Master of Lake Saskatoon Lodge in 1998–99.

He is a member of his Royal Arch Chapter and is a Past Grand Steward of the Grand Chapter RAM of Alberta.



Northern Lights District

RWBro Albert W.C. Vickery was born October 13, 1931, in Crediton, England. He is a Building Facilities Manager and resides in Edmonton. He had previously retired from Alberta Public Works after 30 years of service, and recalls three years with the Royal Military Police, 1952–1954. His formal education included Technical School in Edmonton and Trades Certificates obtained in England. He is also a Christmas Bureau volunteer. Bro Vickery is married to Nesta for over fifty years, and the couple have four sons, three daughters-in-law, and four grandchildren.

Brother Vickery was initiated, passed and raised in Peace River Lodge No. 89 in 1976, currently holding membership in



Patricia Lodge No. 91, where he served as Worshipful Master in 1987–88, and again in 2000–2001. He is a member of the Northern Alberta Veterans' Degree Team, and a member of the Edmonton bodies of the Ancient and Accepted Scottish Rite of Freemasonry.

Phoenix District

RWBro Frank (Francis) F. Thistle was born February 19, 1940, in Gander Bay, Newfoundland. He retired as Chief Warrant Officer after 35 years of service with the Canadian Armed Forces (Air Element). He has been married to Audrey (nee Bilton) since 1959 and they have one son, Bruce Thistle, and one daughter, Karen Cowley, as well as four grandchildren. They reside in Calgary.

Our Brother was initiated in 1971, in Dominion Lodge No. 848, ACGL (American-Canadian Grand Lodge within the United Grand Lodges of Germany) in Baden-Baden, Germany, whose Worshipful Master he was in 1981–82–83. During the same years he served the ACGL as Grand Standard Bearer. He also held offices, up to Senior Warden, in Woodlawn Lodge No. 131, GRNS in Dartmouth, Nova Scotia. He is an affiliated member of Mosaic Lodge No. 176, Calgary, and there served as WM in 1997–98. Bro Thistle is a member of the Calgary Masonic Board of Relief.

In concordant bodies, Bro Thistle belongs to Alberta Chapter No. 1, RAM and Al Azhar Temple, AAONMS. He was President of the Al Azhar Clown Unit in 2000, and is a Past Wagon Master of the Mystic Travellers RV Club.



Yellowhead District

RWBro G. David Wood was born on April 19, 1941, in Red Deer, Alberta. He is a schoolteacher, residing in Hinton. David grew up in Edmonton and graduated from the University of Alberta with the degree of Bachelor of Science in 1963. He then decided to become a teacher and returned to university to take Education. He began as an elementary school teacher with the Edmonton Public School system in 1964, completing his Bachelor of Education degree through night classes soon after. He met and married Dorothy in 1970. They have two adult children. In 1981 they moved to Hinton.

In Hinton he finished his teaching career as an elementary school librarian, and after retiring from teaching in 1994, he worked at part time jobs as office/accounting help, finally completely retiring in 1999. Over the years, he held a strong interest in sports and acted as coach for many different youth teams in baseball, hockey and soccer. Later he became a hockey referee and baseball umpire, and in



See **Yellowhead**, page 6.

Alberta Miscellany

Mystic Tie Lodge No. 188 — “A Christmas Carol”

Once upon a time there was a family of six: a mother, a father, two boys, and two girls. Early in the autumn the father was stricken with a back ailment, unable to continue his job. The mother went to work in a laundry. Somehow the family scraped by.

As Christmas approached, the parents sat down with their young ones for a family talk. This Christmas was not going to be like those in the past. There would be no stockings hanging at the hearth, perhaps even some fruit and candies and raisins. There would be no gifts, no toys. The children understood the unfortunate circumstances, and they accepted what had to be. It wasn't easy.

The two girls were then ten and twelve. Walking to and from school each day they passed the same toy store, and in the window of that store was a doll that especially attracted the ten-year old. It wore a blue organdy dress and a lace cap; it had brown hair and it had eyes that would open and shut. In every way it was surely the most beautiful doll in the whole world!

She realized that there would be no Christmas presents under the family tree that year. Still she dreamed of the doll and stopped to gaze at it in the window, twice each day.

Two days before Christmas a letter arrived in the mail. It was a Christmas Eve invitation to a nearby Salvation Army Centre; it announced a special surprise for the children who attended. Christmas Eve came. Daddy did take his youngsters to the centre. And there was a wrapped package for each of the children. The ten-year old particularly remembered the pretty Salvation Army lady who presented her gift.

The ride home was filled with understandable excitement and anticipation. What if, somehow, the pretty lady had

Yellowhead, from page 5.

Hinton referee-in-chief for Ringette. When not otherwise busy, he enjoys a good afternoon of bridge, playing at the Seniors' Hall.

Brother Wood received the three degrees of Craft Masonry in Hinton Lodge No. 178 in 1987 and served that Lodge as Worshipful Master in 1990-91 and as Lodge Secretary for ten years.

known and had given her the dolly in the window! Listening to his daughter's naïve expectations, Daddy ached inside. How he wished he could spare her the realities of life, or at least postpone the pain of knowing and growing up.

Yet worlds are turned on childish dreams. After a long, sleepless night, the little girl rushed downstairs to the Christmas tree. And she opened her gift. And it was a doll. A doll with brown hair, in an organdy dress and lace cap... The dolly from the toy store window!

This is the story retold each Christmas by Mrs. Major James Tanner of the Salvation Army. To those who ask why she so enjoyed the gift of giving she relates what you've just heard... You see, Major Tanner was that little ten-year old girl! She joined the Salvation Army and each Christmas, by giving, she relives the joy of receiving that doll.

WBro Pal Johnston

Yellowknife Lodge No. 162 — Christmas

With the arrival of winter and the approach of the Christmas season I am reminded of a story that happened over fifty years ago in the community of Arviat (then Eskimo Point), 220 km north of Churchill, Manitoba, as told by the Reverend Jim Mukpah, an Anglican missionary, now retired.

It seems a young Eskimo boy in his mid-teens had aspirations to be a skilled hunter like his father, and departed

with his rifle and dog team to hunt for caribou. As is typical with barren land weather, away from home, the winter of clear sky conditions changed to a raging blizzard, with winds gusting up to 65 km/h and visibility less than six metres. There was great anxiety in the community when the dog team returned late that afternoon without the boy.

The father, being extremely concerned, organized a search party of several of the more experienced hunters to search for his missing son. All that night and the following day the search continued with shouting and the firing of rifles, to no avail. The men returned discouraged and convinced the boy was lost and in serious trouble. The father, however, was not ready to relax his efforts and immediately returned to the search area, pulling a sled and carrying a lit lantern, leaving his exhausted dog team behind. He proceeded several hours to the highest hill and left the lit lantern on the sled, and returned to Arviat (Eskimo Point).

During the night visibility picked up, and the light shone like a beacon on the winter darkness. Early the following morning the father returned, along with the search party of men and dogs, to find his son curled up on the sled, by the lantern, asleep. Needless to say there was much cheering and laughter as the father embraced his son.

It also happened to be Christmas day.

WBro Brock Parsons

Once in a Lifetime Opportunity

For limited time only, Fiat Lux Lodge of Research will be taking subscriptions for a reprinting of the first 15 years of *Vox Lucis*, the proceedings of the Lodge.

Originally published as two, three-ring binders, from 1980 to 1995, the new, 2nd edition features:

- 102 articles, all updated;
- approximately 1,100 pages;
- published as one volume per year;
- in three omnibus volumes;
- as a 5.5 by 8.5 inch, perfect-bound book (same size as GL Proceedings);
- delivery expected by early January.
- printing will be limited to the number subscribed, as the Lodge cannot carry any significant inventory.

This is a limited opportunity for

Brethren, Lodges and Libraries to get a copy of this valuable resource of Masonic education and history — one of the better Masonic research journals in the world. The cost of *Vox Lucis* 1-15 is \$110 plus S&H. A complete set — Volumes 1 to 23 — is also being offered at a special price of

\$215. Volumes 16 to 23 are also available to complete an existing set. However, **numbers are limited**, and another reprinting in the future is not planned.

Act quickly to capitalize on this once in a lifetime opportunity.

For further information on how to reserve volumes, contact WBro Garth Cochran, Secretary: 403-274-0563; fax 403-275-2163; e-mail sgarthc@shaw.ca.

